A godly Garden

out of the which most comfortable herbes may be gathered for the health of the wounded conscience of al penitent sinners.

Colossians. 4.

Reioyce alway, pray continually, in all thinges bee thankfull: for this is the will of God in Christ IESV towardes vs.

Perused and alowed.

¶ Printed by H. Middelton.

January hath xxxi. dayes.

The day hath 8. houres. 26. min.
The night hath. 15. hour. 34. min.

1	A	*Newyeres day.*
2	b	Octa. of Stephen.
3	c	Octa. of John.
4	d	Octa. Innocents.
5	e	Titus Pau. bishop.
6	f	*Twelfe day.*
7	g	Tran. William.
8	A	Felix and Jan.
9	b	Lucian.
10	c	Paule first hermite.
11	d	Ignius martir.
12	e	Archade martir.
13	f	Hillary martir.
14	g	Felyx priest.

11.8.58

15	A	Isidore martir.
16	b	Maurice.
17	c	Depo. of Anthony.
18	d	Prise martir.
19	e	Wolstan bishop.
20	f	Fabian and Sebast.
21	g	Agnes virgin.
22	A	Vincent martir.
23	b	Emerice.
24	c	Timothe disciple.
25	d	Conuersion of Paule.
26	e	Policarpe martir.
27	f	Chrisostome doctor.
28	g	Theodore.
29	A	Valery bishop.
30	b	Bartild Queene.
31	c	

February hath xxviii. daies.

The day hath 9. houres. 33. min.
The night hath 14. hou. 28. min.

1	d	*Fast.*
2	e	*Purifi. of Mary.*
3	f	Blase martir.
4	g	Gilbert confessor.
5	A	Agathe virgin.
6	b	Amandis bishop.
7	c	Dorothe virgin.
8	d	Angule virgin.
9	e	Paule bishop.
10	f	Apoline virgin.
11	g	
12	A	Scolastice.
13	b	Eufrage virgin.
14	c	Valentine martir.

15	d	
16	e	Faustine bishop.
17	f	Julian virgin.
18	g	Policron bishop,
19	A	Simeon martir.
20	b	
21	c	Sabine and Juliane.
22	d	Mildred virgin.
23	e	*Fast.*
24	f	*Mathie Apostle.*
25	g	LXX. Martirs.
26	A	Peters chaire.
27	b	Augustine bishop.
28	c	Oswald bishop.

¶ March hath xxxi. daies.

The day hath 11. houres. 24. min.
The night hath 12. hou. 36. min.

1	d	Dauid bishop.
2	e	Chadde confessor.
3	f	Martine.
4	g	Adrian martir.
5	A	Phocas and Eus.
6	b	Victor and victorine.
7	c	Perpetue.
8	d	Apoline martir.
9	e	Agapite virgin.
10	f	Gregory bishop.
11	g	Aggeus Prophet.
12	A	Theodore martir.
13	b	Leo bishop.
14	c	Peter martir.

15	d	Longin martir.
16	e	Quirin martir.
17	f	Gertrude virgin.
18	g	Edward king.
19	A	Joseph the hus. of Ma
20	b	Cutbert bishop.
21	c	Benedict Abbot.
22	d	Affrodose bishop.
23	e	Theodore priest.
24	f	*Fast.*
25	g	*Annunc. of Mary.*
26	A	Castor martir.
27	b	Ludger bishop.
28	c	Dorothe martir.
29	d	Victorine.
30	e	Sabine virgin.
31	f	

¶ Aprill hath xxx. dayes.

The day hath 11. houres. 26. min.
The night hath. 11. hour. 34. min.

1	g	Theodore virgin.
2	A	Mary Egiptian.
3	b	Richard bishop.
4	c	Ambrose bishop.
5	d	Marcian and mar.
6	e	Sextus martir.
7	f	Ephemie virgin.
8	g	Denise martir.
9	A	Perpetuus martir.
10	b	Marcus martir.
11	c	Guthlake.
12	d	Apoline martir.
13	e	Sotherd martir.
14	f	Tiburt martir.

15	g	Osmond bishop.
16	A	Isidore bishop.
17	b	Anisete bishop.
18	c	Eluther bishop.
19	d	Tibertus con.
20	e	Hermogenes.
21	f	Quintine.
22	g	Clete bishop.
23	A	George martir.
24	b	Wilfride confes.
25	c	*Marke Euang.*
26	d	Anastace bishop.
27	e	Vitalis martir.
28	f	Peter of milan.
29	g	Clete bishop.
30	A	Depo. of Erkenwald.

¶ May hath xxxi. dayes.

The day hath 15. houres. 24. min.
The night hath 8. houres. 36. min.

1	b	*Phillip and Iacob.*
2	c	Athanasius bishop.
3	d	Inuen. of the crosse.
4	e	Christopher.
5	f	Goddard archbishop.
6	g	John ante port. latin.
7	A	John of Beuerley.
8	b	Appe. of Michel.
9	c	Tran. of Nicho.
10	d	Gordiane.
11	e	Pancrase martir.
12	f	Victorius martir.
13	g	Seruatius confes.
14	A	Boniface martir.

15	b	Sophia virgin.
16	c	Brandon bishop.
17	d	Transl. of Barnard.
18	e	Dioscore martir.
19	f	
20	g	Duston confes.
21	A	Barnardine.
22	b	Helene Duéne.
23	c	Petronell.
24	d	Julian virgin.
25	e	Desiderie martir.
26	f	Adelmer con.
27	g	Augustine con.
28	A	Germaine bishop.
29	b	Nicodeme.
30	c	Corone martir.
31	d	Felix bishop.

¶ June hath xxx. dayes.

The day hath 16. houres. 30. min.
The night hath 7. houres. 30. mi.

1	e	Nicodeme.
2	f	Erasmus.
3	g	Basill.
4	A	Mercell martir.
5	b	Petrocius confes.
6	c	Boniface bish.
7	d	Medard and Gil.
8	e	Transla. Edmund.
9	f	Juan confes.
10	g	Transla. Wolstan.
11	A	*The longest day.*
12	b	
13	c	Anthony con.
14	d	Basilides con.

15	e	Vite modeſte.
16	f	Tran. Richard.
17	g	Botolph confeſ.
18	A	Eruperie biſhop.
19	b	Geruaſius mar.
20	c	Tran. Edward.
21	d	Walburge virgin.
22	e	Albane martir.
23	f	*Faſt.*
24	g	*Iohn Baptiſt.*
25	A	Tran. of Egelie.
26	b	Iohn and Paule,
27	c	Creſcens martir.
28	d	*Faſt.*
29	e	*Peter and Paule.*
30	f	Comme. of Paule.

¶ July hath xxxi. dayes.

The day hath 16. houres.
The night hath 8. houres.

1	g	Octa. John Baptist.
2	A	Visita. of Mary.
3	b	Transla. of Tho. Apo.
4	c	Transla. of S. Mart.
5	d	Octa. of Peter.
6	e	Zoe virgin martir.
7	f	Depo. of Grimbal.
8	g	Ciril bishop.
9	A	Vii. brethern mar.
10	b	*Dog dayes begin.*
11	c	Nabor and felix.
12	d	Tran. of Benedict.
13	e	Priuate martir.
14	f	Tran. of Osmond.

15	g	Kenelme king.
16	A	Cuaſtaliſ.
17	b	Arnolphe martir.
18	c	Rupine and Juſtine.
19	d	Parede virgin.
20	e	Margret virgin.
21	f	Appollina virgin.
22	g	Mary Magdalen.
23	A	Chriſtine virgin.
24	b	*Faſt.*
25	c	*Iames Apoſtle.*
26	d	Anne mo. of Mary.
27	e	Seuen ſlæpers.
28	f	Sampſon biſhop.
29	g	Felix and his felow.
30	A	Abdon and Sen.
31	b	

¶ August hath 30. dayes.

The day hath 15. houres. 12. min.
The night hath 8. houres. 48. min.

1	c	Lammas day.
2	d	Stephen bishop.
3	e	Finding of Stephen.
4	f	Iustine priest.
5	g	Festum niuis.
6	A	Transl. of Christ.
7	b	Feast of Iesus.
8	c	Ciriacke and his fe.
9	d	Romaine martir.
10	e	Laurence martir.
11	f	Tiburt martir.
12	g	Clare virgin.
13	A	Ypolite virgin.
14	b	Exalta. crucis.

15	c	Assump. of Mary.
16	d	Roch martir.
17	e	Octa. Laurence.
18	f	Magnus martir.
19	g	Bernard confessor.
20	A	*Dog dayes end.*
21	b	Lewes martir.
22	c	Octa. assump.
23	d	*Fast.*
24	e	*Bartholomew. Apost.*
25	f	Lewes King.
26	g	Seuerine.
27	A	Augustine confessor.
28	b	Johns beheading.
29	c	Rufine Martir.
30	d	Felix & Audact.
31	e	

September hath xxx. dayes.

The day hath 12. howers. 35. mi.
The night hath 11. ho. 25. min.

1	f	Giles bishop.
2	g	Anthony martir.
3	A	Lupe bishop.
4	b	Tran. of Cutbert.
5	c	Bertine Abbot.
6	d	Eugine confessor.
7	e	Enurcius bishop.
8	f	Natiuitie of Mary.
9	g	Siluius bishop.
10	A	Gorgony martir.
11	b	Prothy and Jacinct.
11	c	Pertinian.
13	d	Amanit.
14	e	Holy Rode.

15	f	Lambert martir,
16	g	Edith virgin.
17	a	Timotheus,
18	b	Victor and Coron.
19	c	January martir.
20	d	*Fast.*
21	e	*Mathew Apostle.*
22	f	Mauritius.
23	g	Tecla virgin.
24	a	Andochius martir.
25	b	Firmin bishop,
26	c	Cipzian and Just.
27	d	Cosme and Damian.
28	e	Eruperie bishop.
29	f	*Michael Archangel.*
30	g	Jerome priest,

September hath xxx. dayes.
The day hath 12. howers. 35. mi.
The night hath 11. ho. 25. min.

1	f	Giles bishop.
2	g	Anthony martir.
3	A	Lupe bishop.
4	b	Tran. of Cutbert.
5	c	Bertine Abbot.
6	d	Eugine confessor.
7	e	Enurcius bishop.
8	f	Natiuitie of Mary.
9	g	Siluius bishop.
10	A	Gorgony martir.
11	b	Prothy and Jacinct.
12	c	Mertinian.
13	d	Amanit.
14	e	Holy Rode.

15	f	Lambert martir,
16	g	Edith virgin.
17	A	Timotheus,
18	b	Victor and Coron.
19	c	January martir.
20	d	*Fast.*
21	e	*Mathew Apostle.*
22	f	Mauritius.
23	g	Tecla virgin.
24	A	Andochius martir.
25	b	Firmin bishop,
26	c	Cipzian and Just.
27	d	Cosme and Damian.
28	e	Eruperie bishop.
29	f	*Michael Archangel.*
30	g	Jerome priest,

¶ October hath xxxi. dayes.

The day hath 10. hou. 50. min.
The night hath. 13. hou. 10. mi.

1	A	Remegius bishop.
2	b	Leodagere martir.
3	c	Candide martir.
4	d	Francis martir.
5	e	Fayth virgin.
6	f	Gerionis.
7	g	Marie and Marc.
8	A	Apolinaris martir.
9	b	Pelagie virgin.
10	c	Linus confessor.
11	d	Denice and his fel.
12	e	Nicolaus bishop.
13	f	Wilfrid bishop.
14	g	Transl. Ed. King.

15	A	Calixt bishop.
16	b	Wolfran bishop.
17	c	Michael of the mo.
18	d	*Luke Euangelist.*
19	e	Ethelored virgin.
20	f	Fredesl wide virgin.
21	g	Austrebut virgin.
22	A	xj. M. Virgins.
23	b	Mary Salomon.
24	c	Romaine bishop.
25	d	Magloze bishop.
26	e	Crispin and Cris.
27	f	*Fast.*
28	g	*Simon and Iude.*
29	A	Narcissus bishop.
30	b	Germaine confessor.
31	c	*Fast.*

November hath xxx. dayes.

The day hath 8. hou. 52. min.
The night hath. 15. hou. 8. mi.

1	D	*All Saintes.*
2	e	All soules.
3	f	Winifrid virgin.
4	g	Amantius.
5	A	Lete priest.
6	b	Leonard,
7	c	Wilbrode.
8	d	Foure crowned.
9	e	Theodore.
10	f	Martine.
11	g	Martine bishop.
12	A	Briefe bishop.
13	b	Paterne martir.
14	c	Tran. Erkenwall.

15	d	Vacute bishop.
16	e	Depo. of Edmond.
17	f	*Ini. regni Elizabethi.*
18	g	Octa. martine.
19	A	Elizabeth martir.
20	b	Edmond king.
21	c	Vigil. of Mary.
22	d	Cecily virgin.
23	e	Clement martir.
24	f	Grisagon martir.
25	g	Katherin virgin.
26	A	Line martir.
27	b	Vitales martir.
28	c	Rufus martir.
29	d	*Fast.*
30	e	*Andrew Apostle.*

December hath xxxi. dayes.
The day hath ⁻. howers. 36. min.
The night hath 16. ho. 24. min.

1	f	Elegie bishop.
2	g	Liban martir.
3	A	Dep. of Osmond.
4	b	Barbara virgin.
5	c	Sabba bishop.
6	d	Nicolas bishop.
7	e	Octa. Andrew.
8	f	Con. of Mary.
9	g	Cipzian bishop.
10	A	Eculalie virgin.
11	b	Antippe.
11	c	Damasc. confessor.
13	d	*The shortest day*
14	e	Nicasius virgin.

15	f	Dtholy virgin.
16	g	O Sapientia.
17	A	Lazarus confessor.
18	b	Graciau bishop.
19	c	Uenetia virgin.
20	d	*Fast.*
11	e	*Thomas Apostle.*
22	f	rrr.martirs.
23	g	Uictor virgin.
24	A	*Fast.*
25	b	*Christmas day.*
26	c	*Stephen martir.*
27	d	*Iohn Euangelist.*
28	e	*Innocents day.*
29	f	Thomas Becket
30	g	Transl. of James.
31	A	Dilvester martir.

¶ *A rule too knowe when the* Termes begin and end with their returnes.

Hillary terme beginneth the xxiii. of January, & sendeth the xii. or xiii. day of February, and hathe iiii. returnes.	& is	Oct. Hill. Qui. Hill. Cra. Pur. Octa. pu.
Easter terme beginneth xiii. dais after Easter daye, and endeth the Monday next after the Ascension day, & hath fyue returnes.	& is	Qui. Pas. Tres. pas. Men. Pa. Qui. Pas. Cra. Asc.

Trinitie terme beginneth the xii. daye after whitsonday, & cõtinueth xix. dayes, & hathe iiii. returnes

Cra. Tri.
Octa. Tri
Qui. Tri.
Tre. Tri.

Michaelmas Terme beginneth the ix. or x. day of October, & endeth the xxviii. or xxix. of Nouẽber, and hath viii. returnes.

Octa. Mi.
Qui. Mi.
Tres. Mi.
Men. Mi.
Cra. Ani.
Cra. Mar
Oct. mar
Qu. mar

Also that eight daies before any terme begin, the Exchequer openeth except trinitie terme, for thẽ it openeth but foure dayes before.

No man may mary his
con. Graundmother.
af. Grandfathers wife.
af. Wiues graundmother.

con. Fathers syster.
con. Mothers sister.
af. Fathers Brothers wife.
af. Mothers brothers wyfe.
af. Wyues Fathers syster.
af. Wiues Mothers sister.

con. Mother.
af. Stepmother.
af. Wyues mother.

con. Daughter.
af. Wiues daughter.
af. Sonnes wyfe.

Sisters

No womā ogh̄t to mari hir
con. Graundfather.
af. Graundmothers husband.
laf. Husbandes grandfather.

con. Fathers brother.
con. Mothers brother.
af. Fathers systers husband.
af. Mothers systers husband.
af. Husbands fathers brother
af. Husbands mothers brother

con. Father.
af. Stepfather.
af. Husbandes father.

con. Sonne.
af. Husbands sonne.
af. Daughters husband.

No man may mary his

con. Sister
af. wyues syster.
af. Brothers wyfe.

con. Sonnes daughter.
con. Daughters daughter.
af. Sonnes sonnes wife.
af. Daughters sonnes wife.
af. wiues sonnes daughter.
af. wiues daughters daughter.

con. Brothers daughter.
con. Sisters daughter.
af. Brothers sonnes wife.
af. Sisters sonnes wife.
af. wiues brothers daughter.
af. wiues systers daughter.

No womā oght to mari hir
con. Brother.
af. Husbands brother.
af. Sisters husband.

con. Sonnes sonne.
con. Daughters sonne.
af. Sonnes daughters husbād
af. daughters daughters husb.
af. Husbandes sonnes sonne.
af. Husbands daughters son.

con. Brothers sonne.
con. Systers sonne.
af. Brothers daughters husb.
af. Sisters daughters husb.
af. Husbands brothers son.
af. Husbands systers sonne.

An Almanack for xvij. yeres.

Anno Dom.	Domi. letter.	Easter day.	Whition-day.
1572	F E	6. April	25. May
1573	D	22 March	10. May
1574	C	11. April	30. May
1575	B	3. April	22. May
1576	A G	22 April	10. June
1577	F	7. April	26. May
1578	E	30. March	18. May
1579	D	19. April	7. June
1580	C B	3. April	22. May
1581	A	26. March	14. May
1582	G	15. April	3. June
1583	F	31. March	19. May
1584	E D	19. April	7. June
1585	C	11. April	30. May
1586	B	3. April	22. May
1587	A	16. April	4. June
1588	G F	7. April	26. May

An exhortation to prayer.

ET not to pray alway, and ſtande not in feare to bee refourmed vnto death, for the reward of GOD endureth for euer. Before thou prayeſt prepare thy ſoule and be not as one that tempteth GOD. We muſt conſider therefore when wee pray, in whoſe preſence wee ſtande, to

whom we ſpeake, and what wee deſire. We ſtand in the preſence of the Almightie Creator of heauen and earth and al thinges therein conteined. To whoſe eternall maieſtie innumerable thouſandes of Angelles do aſſiſt, ſerue, and obey, We ſpeake vnto him who knoweth the ſecretes of all harts, before whom nothing is more odious then hypocriſie and diſſimulation. Wee ought to aſke thoſe thinges which bee moſt to his glory and the comfort of our conſcience: We muſt therefore diligently with all reuerent and godly feare endeuour our ſelues to remoue all ſuch thinges,

as

as we offend his diuine maieſtie in, to the vttermoſt of our power. And firſt, that we be free from all worldly cares and fleſhly cogitations, wherby our mindes are caryed hether and thether, and beeing drawen out of heauen, and from the pure beholding of God, are preſſed downe to the earth. We muſt haue oure hart not onely bent vnto praier, but as much as is poſſible lift vp aboue it ſelfe, euen to the puritie that is worthie for God. We muſt haue a regarde that our mouth, ſpirtie, and harte bee eleuated together mindefully in faith. For GOD is a ſpirite, and

will bee worſhipped in ſpirite and trueth, that is to ſay, in the godly affections of the heart, and with a true, faithfull, and vnfained woorſhipping. And therefore as at all other times he requireth the heart, ſo eſpecially in the time of prayer, when wee ſhewe our ſelues in his preſence, and enter into communication with him. Whereupon when hee promiſeth to heare all thoſe that call vpon him, he maketh a reſtraint, not to heare thoſe whiche doe not call vpon him in trueth. Seing therefore the chiefeſt duetie of prayer conſiſteth in the heart, we muſt wey our whole heart, and poure out our prayers

vnto

vnto God the ſearcher of harts, with a ſincere, vnfained, and ardent affection before him, or elſe wee ſhall not finde him. But if wee call vpon him with a ſincere fayth, we ſhall be ſure that he will heare our petitions. To whome be all honour glorie and prayſe, for euer and euer. Amen.

What praier is.

THere is no man but hee knoweth that praier is the chiefest thing that we may present God withall, for he is the head fountayne, and spring of all goodnesse, and a meane to attaine eternall life. For if any man be inflamed with the loue of virginitie, or studyeth to embrace the honorable estate of chast wedlock, if any man labour to bridle anger, and to acquaint himself with sobrietie and lowlynesse of mind, if any man desire to bee pure from the infective and poysoned matter of enuie: briefly if any man be mindfull of any other

ther vertue what so euer it bee which helpeth to godly liuing, the same man (prayer being his guide and preparing the way of his life) shall right easily and prosperously obtaine his godly intent and purpose. For it is impossible, it can not be, I saye, but such as aske of God puritie, righteousnesse, meeknes, goodnes, and other vertues, must needes receiue their desires petitions. Like saith the Lorde, and it shalbe giuen you: Seeke & ye shall finde: knock and it shall be opened vnto you. For whosoeuer asketh receiueth, and he that seeketh findeth, and to him that knocketh it shalbe opened. And againe, he saith, is there any amongst you whiche if his sonne

aske him bread would offer him a stone? Or if he shoulde aske him fish woulde offer him a serpent? If ye then which are euil can giue your children good gyftes, howe much more shall your Father which is in heauen giue his holy spirite to them that aske it? with such sweete wordes, and with such hope hath the Lorde of all Creatures prouoked vs to pray. And it becōmeth vs, yea, we are bound to be obedient to God, & to spend our whole life in the praises of him, that is in prayer, more earnestly setting our care howe to serue God, then how to continue the state of this our life. This doing, doubtlesse we shall liue that lyfe whiche onely beseemeth a

Christian

Christian man to liue. As the wyse king Salomon saith: much prayer and the true seruice of God, is a signe of all righteousnes, for it is the spirituall ornament, yea, the godly ornament that bringeth great beauties and comlynesse to our mindes, especially when one by it directeth his life, neither suffereth any vncomely thing to rule in his soule. For prayer teacheth to stand in reuerent feare & awe of God, and to giue the honoure we owe vnto him: prayer teacheth to cast off all the deceitful illusions of the euill spirite, and driueth away all idle, filthy and vncomely thoughts, it establisheth the minde in such perfection, that it contemneth all voluptuous and carnall

pleasures, with a godly minde to disdaine to be seruant vnto vice, and to preserue & kepe the soule and minde in Christes freedome, in pure liuing and conuersatiō of manners, it is comely to all suche as professe Christ. I suppose therfore it is manifest to all men, that plainely it is impossible without the helpe of prayer, a man to liue vertuously in this life, & in goodnes to dispend his time, for how can one liue godly, except diligently and often hee approch humbly, and vpon his knees begge grace of him that giueth all goodnesse vnto men: Again, how may it bee that any man can desire to be vertuous, modest, temperate, and righteous, if he couet not greedily

the

the conuerſation and company of him, which is the giuer not onely of theſe, but alſo of greater things then theſe be vnto vs. Furthermore I will briefly declare, that although we be full of ſinne when we come to pray, yet doth faithfull praier right ſhortly purge vs from it. What greater thing or more godly therefore can we haue then praier, which is a ſouereigne medicine, and a moſt preſent remedy to euery accraſed Soule: And for to approue this, the example of the Niniuites doth come firſt to remembraunce, in whom it is euident, by the helpe of prayer, they receiued forgiueneſſe of thoſe manifold wicked deedes, wherewith they had prouoked the

ben

pleasures, with a godly minde to disdaine to be seruant vnto vice, and to preserue & kepe the soule and minde in Christes freedome, in pure liuing and conuersatiō of manners, it bs comely to all suche as profesle Christ. I suppose therfore it is manifest to all men, that plainely it is impossible without the helpe of prayer, a man to liue vertuously in this life, & in goodnes to dispend his time, for how can one liue godly, except diligently and often hee approch humbly, and vpon his knees begge grace of him that giueth all goodnesse vnto men: Again, how may it bee that any man can desire to be vertuous, modest, temperate, and righteous, if he couet not greedily

the

the conuersation and company of him, which is the giuer not onely of these, but also of greater things then these be vnto vs. Furthermore I will briefly declare, that although we be full of sinne when we come to pray, yet doth faithfull praier right shortly purge vs from it. What greater thing or more godly therefore can we haue then praier, which is a soueraigne medicine, and a most present remedy to euery accrased Soule: And for to approue this, the example of the Niniuites doth come first to remembraunce, in whom it is euident, by the helpe of prayer, they receiued forgiuenesse of those manifold wicked deedes, wherewith they had prouoked the

vengeance of God vpon them: For as soone as they set their hartes to praier, it by and by brought righteousnesse vnto them, & forth with it amended the Citie, which so long time had bene accustomed to lecherous living, to excesse, to malice, vnto such a kind of life as was both lawlesse & wretched, therfore praier was a good preseruatiue, for it spedily entreated the anger of God imminent vpon them, and forthwith amended their corrupt and detestable life. Such is the strength, such is the power of praier, that where the Niniuits had wickedly & filthily passed al the dayes of their life, yet so soone as praier was entred into the Citie, incontinently it turned

all

ll thinges vpsidowne, & brought
n temperance, Iustice, loue, vni-
ie, charitie, and all other goodnes:
s when a Queene or Empres
oth enter into a Citie, necessari-
y all wealth and abundance doth
owe hir. Euen so truly after
ayer doth come to the soule of
an, all vertues doe enter with it
yntly. For as the foundation is
n a house, the same is prayer in
he soule. And when wee haue
rst fastened it as a roote, ground,
stay in the soule, then must wee
ligently build vpon it cleanes,
eeknes, iustice, charitie, briefly
l the lawes of Christ. To who
ith the father, and the holy ghost
glory and dominion for euer.
o be it.

A briefe Confessiō to be said before the morning praier.

I Doe acknowledge and confesse vnto thée Mercifull Father, my often and grœuous offences, that I haue committed against thy diuine maiestie from my youthe hetherto, in thought, word and deede, leauing vndone those good dœdes which I ought to haue done, and doing

ing those thinges whiche I ought not to haue done. Wherby I haue prouoked thy wrath and indignation against mee, and thus lamenting my wickednesse, I appeale vnto thy mercy, & say with the Publicane, O God be mercifull vnto mee most wretched sinner, forgiue al that is past, saue, & defende mee from euill, and confirme mee in godly life: to the honour and glory of thy name. So be it.

Our

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Our

Our father which art in. &c.
And lead vs not into. &c.
But deliuer vs from euill. Amen.

PRay we our father louingly,
which gently vs preserued:
when we forsoke him wretchedly
And death by sinne deserued.
His mercy was so bountrous,
That though we from him fell
Freely in Christ he pardoned vs,
Redeeming vs from hell.
Glory be to the trinitie,
Father, Sonne, and spirit liuing:
Which art one god & persõs three
who praised be with out ending.

Morning

Morning praier

Lord open thou my lippes, that my mouth may speak and shewe forth that which is to thy glory and prayse, and shut my mouth for speaking any thinge wherby I should offend thy diuine maiestie, or be hurt-

full to my neighbour.

O God make spæde to saue vs,

O Lorde make haste to helpe vs.

Glory bee to the father. &c.

As it was in the be. &c.

Praise ye the Lord.

Thankes be to God.

¶ Psalmes.

Lorde heare my wordes, marke my cryinge, O my king and my God

God, for vnto thée only do I come to pray, neyther do I loke for succour any where elſe but of thée.

O Lord I beſeech thée that thy grace may ſpring in my hart, with the morow light of comfort, the night of care being ouerpaſſed.

Suffer me not to periſh with the vngodly folke whom thou curſeſt, I come running vnto thée not truſting in mine owne righteouſnes, but vnto thy great

and manifold mercies.

O Lord with the rule of thy iustice thou shalt directe vs, for thy names sake make plaine the way before me, least the spirite of malice turne me thence.

Let them be wise which repose them selues & trust alway on thy mercies, let them triumph which loue thy name.

Defend me (O Lorde) with thy grace as with a shield in time of perill, to the

the intent that when I am assaulted with them, I may yet with constant cheere growe vp vnto my full perfection.

Glory be to the father. &c.
As it was in the be. &c.

THe Lord shal defend me vnder his winges, and I shalbe safe vnder his feathers: his faithfulnesse and trueth shalbe my shield and buckler.

I shall not be afraide for

any terrour by night, nor for the arrow that flieth by day, nor for the pestilence that walketh in darkneſſe, nor for the ſickneſſe that deſtroyeth in the none day.

Oh ſende out thy light and thy trueth (O God) that they may leade me, & bring mee to thy holy hill, and to thy dwelling.

Why art thou ſo heuie (O my ſoule?) and why art thou ſo diſquieted within mee?

O put thy truſt in God, for, I will yet giue him thankes, whiche is the helpe of my countenuaunce and my God.

O God thou art my God, early will I ſeeke thee, my ſoule thirſteth after thee, my fleſh alſo longeth after thee: as long as I liue will I magnifie thee, and lift vp my handes in thy name.

I haue remembred thee in my bed, and thought vpon thee when I was waking

bicause thou hast bene my helper.

Haue mercie vpon mee O Lorde, thou God of all thinges, haue respect vnto vs, and shew vs the light of thy mercie, and sende vs thy feare.

Awake thou my soule that sleepest, and stand vp from death, and Christ shall giue thee the light of his mercies.

O let me haue thy louing kindnes, O Lorde be-

times

betimes in the morninge, for in thee is my truſt: Shewe thou me thy waye that I ſhould walke in, for I lift vp my ſoule vnto thee, deliuer me Lorde from mine enimies for I flee vnto thee to hide me.

Teache mée to doe the thing that pleaſeth thee, for thou art my God.

O Lorde haue mercie vpon vs: we haue put our whole truſt in thee.

Be an arme to vs early

and our health in time of trouble.

Unto thée (O Lord) will I lift vp my soule, my God, I haue put my trust in thée.

O Let mée not be ashamed, shewe mée thy wayes O Lorde, and teach me thy pathes.

Leade mée forth in thy trueth, and teach mée: for thou art the God of my saluation.

Call to remembraunce (O Lord) thy tender mer-

cies

cies, and thy louing kindnes which haue bene euer of olde.

O remember not the sinnes and offences of my youth, but according vnto thy mercy think vpon me, O Lord, for thy goodnes: For thy names sake O lord be mercifull vnto my sinne. for it is great.

Loke vpon mine aduersitie and miserie, and forgiue me all my sinne.

O kepe my soule and deliuer

liuer mée, let mée neuer bée confounded, for I haue put my trust in thée.

God be mercifull vnto vs and blesse vs: and shew vs the light of his countenaunce, and be mercifull vnto vs.

That thy way may bée knowne vppõ earth, thy sauing health among all nations.

God euen our owne God shall giue vs his blessing, GOD shall blesse vs, and

and all the endes of ỹ worlde shall feare him.

Shew the light of thy countenance vppon thy seruaunt, and teach me thy statutes.

Watch (my soule) because thou knowest not what houre the Lorde will come.

Watch (my soule) and pray that thou enter not into temptation: for the spirite is readie, but the flesshe is weake.

Watch

Watch (my soule) and pray: stand fast in the faith, quite thee manly, be strong, let all thy busines be done with loue, through Jesus Christ our Lord and Sauiour.

Set a watch, O Lord, before my mouth, and keepe the doore of my lipps, O let not my hart bee inclined to any euill thing, let me not be occupied in vngodly workes.

Hearken vnto my prayer

O Lord, that goeth not out of fained lippes.

O hold thou vp my goings in thy pathes, that my swete feppes slippe not, incline thine eare vnto me, and heare my wordes.

Shew thy meruailous louing kindnes, thou that art the Sauiour of them that put their trust in thee.

From such as resist thy right hand, keepe me as the apple of an eye, hide me vnder ỹ shadowe of thy winges

from

from the vngodly that trouble me.

I will singe of thy power and will praise thy mercie betimes in the morninge, for thou hast bene my defence and refuge in the daie of my touble.

Vnto thee, O my strength, will I sing: for thou, O God, art my refuge, and my mercifull God.

Teach me thy way, O Lord, and I will walke in thy truith.

O knit my heart vnto thée, that it may feare thy name.

I will thanke thée, O Lorde, my God, with all my heart, and will prayse thy name for euer.

Thou O Lorde God full of compassion and mercie, long suffering, plenteous in goodnesse and trueth, turne thée vnto me, and haue mercy vpon me.

Ponder my wordes, O Lorde, consider my medita-

tion.

O herken thou to ỹ voice of my calling, my King and my God: for vnto thée will I make my prayer.

My voice shalt thou heare betimes (O Lord,) earely in the morning wyll I direct my prayers vnto thée, and will loke vp.

For thou art the God that hath no pleasure in wickednesse, neither shall any euill dwell with thée.

Leade me O Lord in thy righte-

righteousnesse: make my wayes playne before thy face.

Teache me thy waye, O Lorde, and leade me in thy right waye.

Order my steppes, O Lorde, in thy worde, and so shall no wickednesse haue dominion ouer me.

O deliuer me from the wrongfull dealings of men, and so shal I kepe thy commaundements.

Vouchsafe, O Lord, this

daye to kepe vs wythout sinne.

O Lord, thou father and God of my lyfe, forsake me not.

O let me not haue a proud loke, but turne away al voluptuousnesse from me.

Take from me the lustes of the body: Let not the desires of vncleannesse take holde vpon me, and gyue me not ouer into an vnhamefast and obstinate mynde.

Two thynges haue I required

quired of thee; that thou wilt not denie me before I die.

Remoue from me vanitie and lyes: giue me neyther pouertie nor ryches, only graunt me a neceſſarie liuing.

Leſt if I be to full, I denie thee, and say: who is the Lorde? And leſt I being conſtrained through pouertie, fall vnto ſtealing, and take the name of my GOD in vaine.

O that my waies were made so direct, that I might keepe thy statutes, so shall I not be confounded, while I haue respect vnto all thy commandements.

Take from me the way of lying, and cause thou me to make much of thy law.

O turne away mine eyes, least they behold vanitie, and quicken thou me in thy waye.

Let thy louing mercie come also vnto me, O Lord,

euen thy ſaluation, accor-
ding to thy worde.

O take not the worde of
trueth vtterly out of my
mouth, for my hope is in thy
iudgements.

My fleſhe trembleth for
feare of thee, and I am a-
frayd of thy iudgements.

Heare my voyce O Lord
according vnto thy louinge
kindneſſe: quicken me ac-
cording as thou art wont.

The Lord ſhall preſerue
thee from all euill: yea, it is

euen he that shall kéepe thy soule.

The Lord shall preserue thy going out and thy comming in: from this time forthfor euermore.

Let vs therefore cast away the déedes of darkenes, & let vs put on the armour of light.

Let vs walke honestly as it were in the day light.

Not in eating, and drinking, neyther in chambering and wantonnesse, neither

ther in strife and envying, but put you on the Lorde Jesus Christe, and make not provision for the flesshe, to fulfill the lustes of it.

O Lorde God and father, I beseeche thee by Christe our Lorde, that of thine infinite mercy thou keepe me, so as at no time I followe the counsell, eyther of the ungodly whiche knowe thee not, or of hypocrites which with their heart seeke thee

not.

O Lord suffer me not to enter into the way of sinners, with a mynd to fulfill the desires and lustes of the flesh, but when so euer through frailtie of my corrupt nature I shal chaunce to runne astray, then, O Lorde stay me, and plucke my feete backe againe.

Keepe me that I sit not in the seate of pestilent scorners, which cloaking their owne Pharisaical and diuelish

ill the intentes, condemne in other men, the veritie and Gospell.

O bring to passe, that I may burne in the desire of thy lawe, that vpon the aduancement of thy worde, my mynd may alwayes be occupyed, that I may euermore chose that whiche is most pleasant to thee, and hate that both in my selfe & others, which is displeasant to thee.

Make me I pray thee that

I may be a tréé planted by ỹ ſwéete riuers of thy ghoſtly waters, to the intente that I may bring forth fruit to thy glory, and the profite of my neighbour, as often as thou ſhalt miniſter time and occaſion therunto.

Leaſt my leaues (which is my wordes, and workes) ſhoulde fade and fall away, but that al things may proſper, what ſo euer I ſhall doe in thy name. Aſſiſt me I beſéech thée, and graũt O moſt mer-

mercifull Father, that for Jesus Christes sake, I may take rote in the grounde of life, least with the vngodly like chaffe and dust, I bee blowne abroad with ỳ moſt pernicious winde of thys world, & graunt that I may ſtande in the aſſembly of the righteous, & that I may enter into iudgement without punishmẽt, & that I may eſcape euerlasting damnatiõ.

Glory be to the father. &c.

As it was in the be. &c.

A

A prayer to be sayde in the morning.

DO thanke thee my most mercifull and heauenly Father, by thy dearely beloued sonne Iesus Christ, that this night thou hast giuen me sleepe and rest, preserning me from all hurte, and perill. I doe crie thee mercie for myne offences: And

And I doe moſt humbly beſeech thée, that thou wilt likewiſe this day kéepe me from ſinne and all euill, ſo that all my thoughtes, wordes, and workes may pleaſe thée. I do commit my ſelfe both body and ſoule, and all thinges that I goe about into thy handes, I beſeech thée that thy holy ſpirite may be with me, leaſt my deadly aduerſarie haue power ouer me.

¶ *A prayer for the ſure* truſt and confidence in our ſauiour Ieſus Chriſt.

OVR mercyfull Father which in teaching vs to pray by thy Sonne Chriſte, haſt commaunded vs to call thee, Father, and to beleeue that wee are thy beloued children, whiche ſtirreſt vp none of thyne to praye, but to the intent that thou woldeſt heare them, giuing vs

vs al things more effectually and more plenteously, then we can eyther aske or thinke, we beseeche thee for thy sonnes sake to gyue vs grace to beleeue, & to knowe assuredly that thy Sonne our Sauiour Iesus Christe is giuen of thee vnto vs to be our Sauiour, our righteousnesse, our holinesse, our redemption, & our satisfaction. O Lord suffer vs not to truste in any other saluation, but in thy Sonne, and

by thy sonne, our Saviour Jesus Christ. Amen.

For order and direction of godly living.

TO thee, O Lorde God, I lift up my mynde, in thee I trust, O Lord God, let me not be confounded, least myne enimies make me their letting stocke, and a matter to laugh at.

O Lord make thy wayes knowne to me, and teache me

me in thy pathes.

Direct me in thy trueth and instruct me, for thou art God my Sauiour, I looke after thée euery day.

O Lord, thou art swéete and rightfull, and bringest againe into the way, them that went out.

Thou leadest straight in thy iudgement them that be mylde and tractable, and teachest them that be méeke thy words and testimonies.

Thou healest them that

be contrite in heart, and assuagest their paynes and griefes.

Thou holdest vp all them which else should fall: and all that are fallen thou liftest them vp againe.

Thou giuest sight to the blinde, and losest them that be bound.

Thou art nighe vnto all them that call vpon thee, so that they cal vpon thee faithfully and hartily.

Thou fulfillest the desire

of

of them that feare thée, and heareſt their prayer, and ſaueſt them.

Haue mercy vpon me O God, haue mercy vpon me, for in thée my ſoule truſteth.

Verily my ſoule hath a ſpeciall reſpect vnto thée, for my health, my glory, and all my ſtrength commeth from thée.

For thine owne ſake (O Lord God) lay not my ſinnes to my charge, I vnderſtande

not all myne errours, innumerable troubles close me rounde about, my sinnes haue taken holde vpon me, and I am not able to loke vp.

Put to thy hand to helpe me, and leade me right in al my workes.

Make me to walke perfectly in thy wayes, that no kinde of sinne ouercome me.

Sitte before my mouth, and keepe the ayre of my lippes.

Let

Let the wordes of my mouth, and the meditation of my heart, be euer pleasaunt and acceptable in thy sight.

Let the wordes of truth neuer goe away from my mouth, and suffer no malice to dwell in my heart.

O Lord deliuer my soule from lying lippes, and saue me from a deceitfull tong.

Put into my mouth thy true and holy worde, & take from me all ydle and vn-

fruitfull speache, deliuer me from false surmisers & accusers of me, rule me as thou thinkest good after thy will and pleasure.

Turne away mine eyes that they beholde no vayne thinges, fasten them in thy way.

Take from me fornication and all vncleannesse, and let not the loue of the flesh beguile me.

Yea, deliuer my soule from pryde, that it reigne not

not in me, and then I shall be cleane from the greatest sinne.

Stay and keepe my feete from euerie yll way, leaste my steps swarue from thy pathes.

My eyes loke euer vp vnto thee, O Lorde, bycause thou art nigh at hande, and all thy wayes be trueth.

Thy mercies be greate and many (O Lorde) blessed is he whosoeuer trusteth in thee.

For when I sayde vnto thée, my feete slipped, thy mercy, O Lorde, did by and by hold me vp.

Teach me to doe thy wil, and leade me in thy pathway, for thou art my God.

O saue my soule, and deliuer me from the power of darknesse.

Let the brightnesse of thy face shine vpon thy seruant, for vnto thée, O Lorde, haue I fled for succour.

Loke vnto me, and haue

mercy

mercy vppon me, for I am desolate and poore.

Kéepe my soule, and deliuer me, that I be not confounded, for I haue trusted in thée.

O Lord, forsake me not, although I haue done no good in thy sight.

For thy goodnes graunt me, that at the least wise I nowe may beginne to liue well.

O Lorde, shew thy seruauntes thy workes: and

their children thy glory.

The gracious Maiestie of the Lorde our God be vpon vs, O prosper thou the workes of our handes, O prosper thou oure handie worke.

Let vs pray.

O Lorde whiche arte the strength of such as trust in thee, mercyfully assiste vs that call vpon thy name. And forasmuch as mans in-

firmitie

firmitie can doe nothinge without thée, graunt I moſt humbly beſeeche thée, the helpe of thy ſpirite, that fulfilling thy commandemẽts both in will and in déede, I may pleaſe thée, through Jeſus Chriſte our Lord. So be it.

The

The Letanie.

God the fa-
ther of hea-
nen : haue
mercy vpon
vs, misera-
ble sinners.

O God the father of. &c.

O God the Sonne redée-
mer of the world, haue mer-
cy vppon vs, miserable sin-
ners.

O God the Sonne, &c.

O God the holy Ghoste, proceeding from the Father and the Sonne, haue mercy vpon vs, miserable sinners.

O God the holy Ghost. &c.

O holy, blessed, and glorious Trinitie, three persons and one GOD: haue mercy vpon vs, miserable sinners.

O holy blessed and glo. &c.

Remember not, Lorde, our offences, nor the offences of our forefathers; neyther take thou vengeaunce

of

of our sinnes, spare vs good Lorde, spare thy people whō thou hast redeemed with thy most precious bloude, and be not angrie wyth vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the craftes and assaultes of the Deuill, from thy wrath and from euerlasting damnation,

Good Lord deliuer vs.

From blyndnes of harte, from

from pride, vaine glory, and hypocrisie, from envie, hatred and malice, and all uncharitablenes,

Good Lord deliver vs.

From fornication, and all other deadly sinne, and from all the deceites of the world, the flesh, and the devill.

Good Lord deliver vs.

From lightning and tempest, from plague, pestilence and famine, from battaile and murther, and from sou-

deine death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and Heresie, from hardnesse of hart, and contempt of thy woorde, and commaundements.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy nativitie and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliuer vs.

By

By thine agony and bloudie sweate, by thy Crosse and passion, by thy precious Death and Buriall, by thy glorious Resurrection and Ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our welth, in the houre of death, and in the daye of iudgement.

Good Lord deliuer vs.

We sinners doe beseeche

thee to heare vs, O Lord God and that it may please thee to rule and gouerne thy holy Churche, vniuersally in the right way.

We beseech thee, &c.

That it may please thee, to keepe & strengthen in the true worshipping of thee, in righteousnesse, & holinesse of life, thy seruãt Elizabeth, our most gracious Queene and gouernour.

We beseech thee, &c.

That it may please thee,

to

to rule her hart in thy faith, feare, and loue, and that she maye euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to, &c.

That it may please thee to be her defender and keeper, giuing her the victorie ouer all her enimies.

We beseech thee to hear us.

That it may please thee, to illuminate all Bishops, Pastours, and Ministers of thy Churche, with true

knowledge and vnderstanding of thy worde, and that both by their preaching and liuing, they may set it forth and shewe it accordingly.

We beseech thee, &c.

That it may please thée, to indue the Lordes of the counsell, and all the Nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee, &c.

That it may please thée, to bless and kéepe the Magistrates, giuing them grace

to

to execute iuſtice, and to maintaine truth.

We beſeech thee to, &c.

That it may pleaſe thée, to bleſſe and kéep al thy people.

We beſeech thee to, &c.

That it may pleaſe thée, to giue to all nations, vnitie peace, and concord.

We beſeech thee to, &c.

That it may pleaſe thée, to giue vs an heart, to loue and dread thée, and diligently to liue after thy com,

maundements.

We beseech thee to, &c.

That it may please thée, to gyue all thy people increase of grace, to heare meekely thy worde, and to receiue it with pure affection, and to bring forthe the fruites of the spirit.

We beseech thee to, &c.

That it may please thée, to bring into the waye of truth, all such as haue erred and are deceiued.

We beseech thee to, &c.

That

That it may pleaſe thée, to ſtrengthen ſuche as doe ſtande, and to comfort and helpe the weake harted, and to rayſe them vp that fall, and finally to beate downe Sathan vnder our feete.

We beſeech thee to, &c.

That it may pleaſe thée, to ſuccour, helpe, and comfort, all that be in daunger, neceſſitie, and tribulation.

We beſeech thee to, &c.

That it may pleaſe thée, to preſerue all that trauell

by land, or by water, all women labouring of childe, all sicke persons, and youngé children, and to shewe thy pitie vpon all prisoners and captiues.

We beseech thee to, &c.

That it may please thée to defend and prouide for the fatherlesse children and widowes, and all that be desolate, and oppressed.

We beseech thee to, &c.

That it may please thée, to haue mercy vpon al men.

We beseech thee to, &c.

That it may pleaſe thée, to forgiue our enimies, perſecutours and ſlaunderers, and to turne their hearts.

We beſeech thee to, &c.

That it may pleaſe thée, to gyue and preſerue to our vſe, the kindly fruites of the earth, ſo as in due time we may inioy them.

We beſeech thee to, &c.

That it may pleaſe thée, to giue vs true repentance, to forgiue vs all our ſinnes, negligences, and ignorau-

ces,

ces, and to endue vs wyth the grace of thy holy spirite, to amende our liues accor-ding to thy holy word.

We beseech thee to, &c.

Sonne of God, we beseech thee to heare vs.

Sonne of God, we be. &c.

O lambe of God that takest away the sins of the world,

Graunt vs thy peace.

O lambe of God that takest away the sins of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in. &c.

And leade vs not into. &c.

But deliuer vs from euil. Amē.

¶ The Versicle.

O Lorde deale not with vs after our sinnes.

¶ The Answere.

Neyther rewarde vs after our iniquities.

Let vs pray.

O

O God mercyfull Father, that despisest not the sighing of a contrite heart, nor the desire of suche as be sorrowfull, mercyfully assist our prayers, that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs, and graciously heare vs, that those euilles which the craft and subtiltie of the Deuill, or man worketh against vs, be brought to naught, and by the prouidence of thy

 good-

goodnes they may be disper-
sed, that we thy seruauntes
being hurt by no persecuti-
on, maye euermore geue
thankes vnto thee in thy ho-
ly Churche, through Iesus
Christ our Lord. Amen.

O Lord arise, helpe vs, and de-
liuer vs for thy names sake.

O God, we haue heard with
our eares, and our fathers
haue declared vnto vs, the
noble workes that thou didst
in their dayes, and in the old
time before them.

O

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the father, &c.

As it was in the be. &c.

From our enimies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold ỳ sorrowes of our hearts.

Mercifully forgiue the sinnes of the people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both

Both now and euer vouchsafe to heare vs O Christ.

Graciously heare vs, O Christe, graciously heare vs, O Lorde Christe.

℣ *The Versicle.*

O Lord let thy mercy be shewed vpon vs.

℟ *The Answere.*

As we do put our trust in thee.

Let vs pray.

WE humbly beseche thee (O father) mercifully to looke vpon our infirmities, and for the

glory of thy names sake, turne from vs al those euils that we moste righteously haue deserued, and graunt, that in all our troubles, we may put our whole truste and confidence in thy mercy, and euermore serue thee, in holinesse and pureness of liuing, to thy honour and glory: through our only mediatour and aduocate Iesus Christ our Lord. Amen.

A prayer for the Queenes Maiestie.

O Lorde our heauenly Father, highe and mightie, king of kinges, Lorde of Lordes, the onely ruler of Princes, whiche doest from thy throne, beholde all the dwellers vpon the earth, most humbly we beseech thee, with thy fauour, to beholde our most gracious souereigne Lady, Queene Elizabeth, and so replenishe her with the grace of thy holy

spirite, that she may alway incline to thy will, and walk in thy way. Indue her plentifully with heauenly gifts: graunte her in healthe and wealth long to liue, strengthen her, that she may vanquithe and ouercome all her enimies. And finally after this life, she may attaine euerlasting ioy and felicitie. Through Iesus Christe our Lord. Amen.

A prayer for Pastours and Ministers of the Church.

ALmighty and euerlasting God, whiche onely worketh great maruailes, sende downe vpon our Pastours, and Ministers, and all congregations committed to their charge, ỳ healthfull spirite of thy grace. And that they may truely please thee: poure vpon them the continuall dewe of thy blessing: Graunt this (O Lord) for the honour of our aduocate and mediatour Iesus Christe.

A prayer for rayne.

O God heauenly Father, whiche by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdome, and the righteousnesse thereof, all thinges necessarie to their bodyly sustenaunce: Sende vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruites of the earth to our comfort, and to thy honour: through Iesus Christ our Lord. Amen.

A prayer for faire weather.

O Lorde God, which for the sinne of man, didst once drowne al the world except eight persons, and afterwarde of thy great mercie, diddest promise neuer to destroy it so againe: we humbly beseeche thee, that although we for oure iniquities haue worthily deserued this plague of rayne and waters, yet vpon our true

repentaunce, thou wilt send vs suche weather, whereby we may receiue the fruites of the earth in due season, & learne both by thy punishement to amend our liues, & for thy clemencie, to gyue thée prayse and glory, through Iesus Christ our Lord. Amen.

A prayer of Chrysostome.

ALmyghtie God, whiche hast gyuen vs grace at this

this time with one accorde, to make our common supplications vnto thee, and doe promise, that whom two or three be gathered together in thy name, thou wilt graunt their requestes: fulfill now, O Lord, the desires & petitions of thy seruants, as may be moste expedient for them, graunting vs in this worlde, knowledge of thy trueth, and in the worlde to come, lyfe euerlasting. Amen.

The blessing.

THe peace of God (which passeth all vnderstanding) keepe our heartes and myndes, in the knowledge and loue of God, and of his Sonne Iesus Christe, our Lord. And the blessing of God almightie, the Father, the Sonne, & the holy Ghost, be among vs, and remaine with vs alwayes. Amen.

Euening prayer.

Conuert vs (God oure Sauiour) and turne thy wrath alway frō vs.

O God make spēde to saue vs.

O Lorde make hāste to helpe vs.

Glory

Glory be to the Father, &c.
As it was in the begin. &c.

Prayse we the Lord.
Thankes be giuen to God.

Of Psalmes.

THy clemencie, mercy, and blessing, mightie GOD, we craue and require of thee moste instantly, O let thy countenaunce shine vppon vs, that heere in earth, we may finde out the

the way which leadeth vnto thee, and make vs to obtaine saluation among the Gentiles.

Oh that all the people would confesse thee with loving hearts, for thy manyfolde benefits and pleasures that they haue receiued at thy handes, which with iustice doest gouerne men, and arte their leader vpon the earth.

Poure downe (O Lord) vpon vs thy continuall bles-

sing

sing and goodnesse, and then shall the earth yeelde vnto thee, glory and praise, and vnto vs fruites for meate.

O God the Father, blesse vs, O God the Sonne, blesse vs, O God the holy Ghoste, blesse vs.

O Blessed and glorious Trinitie, graunt vs thy continuall blessing.

THE Lorde shall defende me vnder his Winges, and I shall be safe vnder his

fea-

feathers, his faithfulnesse & trueth shal be my shield and buckler.

Lorde I call vpon thee, haste thee vnto me, and consider my voice, when I crie vnto thee.

Let my prayer ascend vp to thee as the incense, and let the lifting vppe of my handes be an euening sacrifice.

Keepe me Lord as the apple of an eye, hide me vnder the shadowe of thy wynges, from

from the vngodly that trou-
ble me.

Kéepe my soule, Lord, & de-
liuer me: let me not be confounded,
because I haue put my trust
in thée.

Bowe downe thine eare
O Lord, and heare me, pre-
serue thou my soule, my
God, saue thy seruaunt that
putteth his trust in thée.

Be mercifull vnto me,
O Lord, for I will call dai-
ly vpon thée.

Comfort the soule of thy
ser-

seruaunt, for vnto thee, O Lord, do I lift vp my soule, for thou art good and gracious, and of great mercy to all them that call vpon thee.

Giue eare, Lorde, vnto my prayer, and ponder the voice of my humble desires, for thou art great, and doest wonderous things, thou art God alone.

For great is thy mercie towardes me, and thou hast deliuered my soule from the nethermost Hell.

Thou Lord God, full of compassion and mercy, long suffering, plentious in goodnesse and trueth, turne thée vnto mée, and haue mercie vpon me.

Hearken vnto my voyce, O Lorde, when I cry vnto thée, haue mercy vpon me, and heare me.

O hide not thy face from me, nor cast not away thy seruant in thy displeasure.

Be my succour, O Lord, leaue me not, neyther for-

sake

ſake mée, O God my ſaluation.

O looke thou vpon mée, and be merryfull vnto mée, as thou vſeſt to doe vnto thoſe that loue thy name.

I will lay me downe in peace, and take my reſt, for it is thou, Lorde, onely that makeſt me dwell in ſaftie.

Lighten myne eyes, O Lorde, that I ſléepe not in death.

I haue ſet God alwayes before me, for he is on my

right hand, therefore shall I not fall.

Wherefore my hart was glad, and my glory reioyced, my flesshe also shall rest in hope, through Jesus Christe our Lord and Sauiour.

O Mercifull God, graunt me to couet with an ardent minde, those thinges whiche may please the, to reade the Scriptures diligently, to search them wisely, to know them truly, and to

to fulfill them perfectly, to the laude and glory of thy name.

Order my lyuing, so, that I may doe that which thou requirest of me, and giue me grace that I may knowe it, and haue will and power to doe it, and that I may obtaine those things which be moste conuenient for my soule.

God Lorde, make my waye sure and strayght to thee, so that I fall not be-

tweene prosperitie, and aduersitie, but that in prospe-rous thinges I may giue thee thankes, and in aduer-sitie, be patient, so that I be not lift vp with the one, nor oppressed with the other.

And that I may reioyce in nothing, but that which moueth mee to thee, nor to be sorie for any thyng, but those thinges which drawe mee from thee, desiring to please no body, nor fearing to displease any beside thee,

Lord

Lorde, let all worldly thinges be vile vnto me in respect of thée, let me not be merry with the ioy that is without thée, and let me desire nothing besides thée, let that labour delite me which is for thée, and let al the rest wearie me, which is not in thée.

Make me to lift my hart often times vnto thée, and when I fall, make me to thinke on thée, and be sory, with a stedfast purpose of

amendement, and grace of thee to perfoꝛme the ſame.

O my GOD, make me humble without fayning, mery without lightnes, ſad without dulnes, true without doublenes, fearing thee without deſperation, truſting in thee wythoute preſumption, telling my neighbours faultes without diſſimulation, teaching them with woꝛdes and examples without mockings, obedient without arguing, patient

ent wythoute grudging, and pure without corruption.

My most louing Lorde and God, giue me a wakeing heart, that no enuious thought withdraw me from thée, let it be so strong, that no vnworthy affectiõ draw me backward, so stable, that no tribulation breake it, so frée, that no election by violence make any challenge to it.

My Lord, graunt me wit

to knowe thée, diligence to seéke thée, conuersation to please thée, and finally, hope to imbrace thée. Graunt this, oh most mercifull Father, for the precious bloude sake of that imaculate lamb our onely Sauiour, Iesus Christ. To whom with thée and the holy Ghoste, three persons and one God, be all glory & honour, world without end. Amen.

A thankesgiuing.

Bles-

BLessed art thou, O Lorde God of our Fathers, for thou art prayse and honour worthy, and to be magnified for euer.

Blessed be the glory of thy holy name, for it is worthy to be praysed, and aboue all, to be magnified for euer.

Blessed art thou, O Father, Sonne, and holy ghost, for thou art worthy to be praysed, and aboue all, to be magnified for euer.

Bles-

Blessed art thou in the firmament of heauen, for thou art prayse worthy for euer.

O giue thankes vnto the Lorde all creatures, for he is kinde hearted and merciful, yea, his mercy endureth for euer.

O prayse hym and giue him thankes, for his mercy indureth for euer, and world without end.

The Creede.

I Beleeue in God, the Father almightie, maker of heauen and earth &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which arte in heauen. &c.

And leade vs not into tentation.

But deliuer vs from euil. Amen.

The Versicle.

O Lorde deale not with vs after our sinnes.

The

The Answere.

Neyther reward vs after our iniquities.

Let vs pray.

VIsite, we beseeche thee Lord, this our dwelling, and driue from it all the assaultes of our enimies, let thy holy Angell dwell in it, which may keepe vs all this night in thy peace, and euer let thy blessing be vpon vs: Graunt this (oh mercyfull) fa-

father for thy dearely beloued Sonnes sake, Jesus Christ, who liueth and reigneth with thee and the holy Ghost, one God, worlde without end. So be it.

The

The right vſe of this Garden, is to obſerue theſe Sentences.

A	Aske with a ſure faith.

G	Giue almes to the poore.
O	Obey God and the Prince.
D	Do well to all men.
L	Loue God, and hate vice.
Y	Yeelde to truth.

G	Giue God the glory.
A	Auenge not thy cauſe.
R	Remember thy end.
D	Defend the truth.
E	Enuie no man.
N	Neuer ceaſe from wel doing.

The

The confession of a sinner, to be sayd every day, and at all times.

God and merciſull Father, be mercyfull vnto me, for many be the enimies that fight dayly againſt me, O thou GOD moſt highest, I come heere proſtrate in hart, confeſſing my abhominable wickednesse in thought, worde, and

deede, al my life long, wherin I haue offended thy Maiestie, the which thou knowest, where they were done, and when, the number of them are innumerable; O father, the remembrance of them are grieuous vnto my heart, for they are againste me in thy sight, as the sande in the sea, or as the moates in the Sunne, the whiche cannot be numbred. O Father, they are so odious, detestable, and grieuous vnto my

my heart, that without the hope of thy great mercy, poured on me in the death and bloud of thy deare sonne my Saviour Jesus Christe in fayth, I shoulde utterly fall into desperation, and be damned for ever in hell fire, so litle helpe is there in me or in any other creature: But this is my hope, O Father, that thou wilt give me the grace of true repentance, and then I trust thou wilt graunt unto me moste

sinfull wretche of all wretches, the forgiuenesse of all my sinnes, and to release me from all the terrible panges due for the same. O Father, now forasmuch as thou hast taught vs to pray, and aske, & thou wilt giue, knocke, and thou wilt open: I beseeche thée, O Father, graunt me from henceforth a continuall and perfecte faith and hope, only in thée, and in thy Sonne Iesus Christe, and that I may say

O

O God the Father, haue mercy vpon me, O God the Sonne, haue mercy vppon me, O God the holy Ghoste, haue mercy vpon me, O glorious and blessed Trinitie, thrée persons and one God, haue mercy vppon me, and forgiue me all my sinnes and wickednes that I haue committed or done, since I came into this miserable worlde, vntill this présent houre, and euer héereafter. O Father I wretched crea-

ture, moſt humbly beſeeche thée from henceforth, to be my defender, againſte all mine enimies, the Deuill, the Worlde, and the Fleſh: graunt this, O deare father, for the death and Paſſion of thy deare and onely Sonne, our Sauiour Jeſus Chriſte our Lorde: to whome with thée and the holy Ghoſt, be all honour and prayſe, for euer and euer world without end, Amen.

For the Sunday, a Morning prayer.

RENder vnto thée (O heauenly Father) most hartie thãks by thy deare Sonne Iesus Christ, that this night past, thou hast vouchsafed of thy Fatherly goodnesse, to pre-

serue me from all euill, and to giue my body rest & slæp: I nowe moste intirely beséech thée, that as thou haste raised vp this my body from déepe, so likewise thou wilt deliuer my mynde from the slæpe of sinne, and from the darknesse of this world, that I walking in the lyght of thy blessed word, may onely doe that is pleasaunt in thy sight, profitable to my neighbour, and healthfull to my soule. Amen.

A prayer for the forgiue-neſſe of ſinne.

O My Lorde and onely Sauiour Ieſus Chriſte, whiche cammeſt into this worlde, to take away the heauie burdens of them that were laden, to ſeeke that was loſt, to call ſinners vnto repentaunce, to giue euerlaſting life to the fayth-full, and to be a mediatour betweene God the Father

vs: I poꝛe wꝛetched ſinner from the very hart lament, and inwardly bewayle my ſinfull and wꝛetched life, deſiring thée foꝛ thy pꝛomiſe ſake, accoꝛding to thy mercifull wont, to be my mediatour and aduocate vnto God the father, that he may foꝛgiue me all myne olde ſinnes, and ſo wholy poſſeſſe my heart by his bleſſed ſpirite, that he may defend me againſt all perils to come, which the Deuill, the woꝛld

or the fleshe immagineth a-gainste me, and so chaunge me into a newe man, that mine olde sinnes being wy-ped away in thy precious blonde, I may walke from vertue to vertue, vnto the glory and prayse of his bles-sed name. Amen.

A prayer vnto God the Father.

THy dearely beloued Sonne (O moste lo-uing Father) taught vs

vs in his holy Gospell, that to know thée to be the alone true GOD, is euerlasting life: Graunt therefore we beseeche thée, that we maye truely knowe thée, euen as we are taught by thy holy word, beleue with the hart, & confesse with the mouth, that thou alone, art the true liuing and immortall God, our heauenly Father, oure maker, our preseruer, and our defender, that we thus beleeuing and confessing, may

maye thzoughe thy Sonne Chziste, become heires of euerlasting lyse. And as we thus beléeue and confesse of thée, so gyue vs grace to shew fozth this our faith by godly conuersation and vertuous liuing, that men séeing our good wozkes, maye glozyfie thée oure heauenly Father, to whom be pzayse foz euer. Amen.

A prayer vnto God the Sonne.

O Lord Jesu Christ, sonne of the lyuing God, yea, very God him selfe, begotten of God the Father from euerlasting, and continuing true & immortall God, worldes without ende: by thée all thinges were made, both in heauen and earth, by thée also they be conserued and kept in a godly order, thou art the brightnesse of thy Fathers glory, thou arte the very Image of his sub-

substaunce, in thée are hid all the treasures of wyse-dome and knowledge, in thée dwelleth all fulnesse, by thée are we reconciled to God the Father, by thée are we set at peace wyth him, throughe thy blondshed vpon the Crosse, by thée haue we frée accesse vnto the glorious throne of thy Father, and by thée (through fayth) are wée brought into hys grace, wherin we stand and reioyce, in hope of the glory

of

of God. For the which we thanke thee, & most humbly beseech thee to giue vs grace, faythfully to beleeue in thee, & stedfastly to confesse thee, to be true God and Man, earnestly acknowledginge thee oure alone Redeemer, Sauiour, Satisfier, Reconciler, Intercessour, Mediatour, and Aduocate, that we all together depending on thee and thy merites, on thy blessed Passion, precious death, and glorious Resurrection

rection, may ſtudy through thy grace, ſo to order our life in true holines and innocencie, that at the day of iudgement thou maiſt preſent vs both body and ſoule vnto thy heauenly father, & ſo, for euer and euer, place vs in thy glorious kyngdome.

Vnto God the holy Ghoſt.

O Holy and bleſſed ſpirite, which beeing true and

euerlasting God, with God the father, & God the sonne, proceeding from them both, full of maiestie and power, which also with thy heauēly breath quickenest the mindes of them, that afore were dead through sinne, makest mery the hartes of the faithfull penitent, bringest into the way of truth all such as were at debate, comfortest ỳ soules of them that hunger and thyrst after righteousnesse, and plentiously

ously inricheſt them with diuers giftes, which pray vnto thée, in the name of Jeſus Chriſt. Purifie our hartes we beſech thée, with the fire of thy loue, mortifie in vs whatſoeuer is not thine, renewe and garniſhe our mindes with thy heauenly benefites & ſpirituall giftes, that they may bée made thy temples, lead vs into all neceſſary truth, ſuffer vs not to be caried about with diuers & ſtraūge

doctrine, but alway to remaine in that doctrine, whereof thou alone art the author, arme our soules against the craftie assaultes of subtile Sathan, against the vaine pleasures of the wicked worlde, and against the leude lustes of the filthy flesh, that we being replenished with thy holy breath may do that onely which is acceptable in thy godly sight: Amen.

For Monday, a morning prayer.

O Most louing and gẽtle god I thanke thée for ẏ swéete sléep and comfortable rest, that thou haste giuen mee this night: & for as much as thou hast commaunded me by thy ho-

ly word, that no man should be idle, but alwaies occupied in vertuous exercises, euery man according to his calling: I most hvmbly beseech thee, ỳ thine eyes may attend vppon me, daily defend me, in sorowe succour me, cherish, comfort and gouerne all my counselles, studies, & labours, in such wise, that I may so spende this day, according to thy most blessed will, without hurting of my neighbour, that

that I may diligētly & ware ly eschew & auoid al thinges that should displease thée, set them alwaies before my eyes, and liue in thy feare, and euer worcke that may be found continent, pure of liuing, temperate and acceptable before thy diuine maiestie, vnto the praise of thy most holy and blessed name: through Iesus Christ our Lord and Sauiour. Amen.

For Tuesday morning prayer.

Seing that thou O heauēly father, art that one & alone almightie god whiche art in euery place, beholdest the counsayles, deuises and workes, yea the very thoughtes of all men, and giuest to euery one according

cording to their néed: I most humbly beséech thée that for as muche as thou hast graciously preserued mee this night, I may not spend this day after mine own mind & pleasure, which is alwáy euill and wicked, but earnestly looke vppon, and diligently follow thy fatherly will, thy euerlasting counsaile, thy healthfull word, & pleasure, whiche is alwayes good, perfect and holy, and fulfill the same with good

will, that thy diuine name may alwayes be ſanctified both now and euermore of vs miſerable ſinners, thorough thy dearely beloued ſonne, Jeſus Chriſt, our Lord and Sauiour. Amen.

A Morning prayer for Wedneſday.

ALl poſſible thanks that I am able, I render vnto thée O Lorde Jeſus

ſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto me. I beſeech thée likewiſe, to proſper all this ſame day vnto mée, for thy glory, & for ỹ health of my ſoule, and that thou whiche arte the true light, not knowing any goeing downe, and whiche art the ſonne eternall, giuing life, fode, and gladnes, vnto all thinges, vouchſafe to ſhine into my minde, that I may not any where ſtumble to fall

fall into any sinne, but may through thy good guiding & conducting, come to the life euerlasting.

For Thursday, a Morning prayer.

O Lord Iesus Christ, vnto whome and before whō, all thinges are manyfest and plaine, which suffe-

rest

reſt not a ſparowe to light on the ground without thy prouidẽce, & which in times paſt by thy holy ſpirit dideſt guide our forefathers *Abraham*, *Iſaac*, and *Iacob*, in thy pathes and waies. Againſt the going of the young *Toby* into a ſtraung countrie dideſt prouide thy angell and meſſenger, to bee his guide, graunt me this day, moſte wretched ſinner, whome by thy word thou doeſt incourage to call vpon thee in all time

time of néede and neceſſitie, that I may haue thy holy ſpirite, to direct my pathes and wayes this day, that I may walk accoꝛding to thy godly will and pleaſure, pꝛoffite of my neighbour, and gloꝛy of thy name, which liueſt and reigneſt, woꝛlde without end, Amen.

For Friday a Morning prayer.

Mercyfull Lord God, & heauenly father, I render most high laudes prayse, and thankes vnto thee, that thou hast preserued me, both this night and all the time and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vnto this present houre: Ibeseech thee hartily,

hartily, ỹ thou wilt vouchsafe to reserue me this day, & the residue of my whole lyfe from hencefoorth, into thy tuition, ruling and gouerning me with thy holy spirite, that all manner of darknes, of misbeléefe, infidelitie, carnal lustes, and affections, may be vtterly chased and driuen out of my hart, and that I may be iustified and saued, both bodie, & soule, through a right and a perfect faith, and so

walke

walke in the light of thy most godly truth, to thy glorie and praise, and to the profite and furtherance of my neighbour: through Iesus Christ our Lord and saviour. Amen.

For Saturday, a Morning prayer.

Heauēly father, whiche like a diligent watchman, attēdest alwaies

vpon thy faythfull people, whether they wake or sleepe & mightily defendest them, not only from Sathan that old enimie of mankind, but also from all other their aduersaries, so that through thy Godly power, they bee harmeles preserued. I most hartily thanke thee, that it hath pleased thy goodnes, so to take care vppon mee thy vnprofitable seruant, this night past, that thou hast both safely kept me from all

mine enimies, and also giuen mée swéete sléepe, vnto the great comfort of my bodie, I moste entirely beséech thée, moste mercifull and swéete Father, to shew the like kindnesse towards me this day, in preseruing my body & soul, that as my enimies may haue no power ouer me, so I likewise may neither think, breath, speak or do any thing that may be displeasaunt to thy fatherly goodnes, daungerous to my

soule, or hurtfull to my neybour: but that all mine enterprises may be agreeable vnto thy moste blessed will, whiche is alwaye good and godly, doing that may aduaunce thy glorie, answer to my vocation, and profite to my neighbour, whome I ought to loue as my selfe: that whensoeuer thou callest mee from this vale of miserie, I may be found the childe, not of darkenesse, but of light, & so for euer reigne

with

with the in glorie, whiche art the true and euerlasting light, to whome with thy dærely beloued Sonne Iesus Christ, our alone Sauiour, and the holy ghost that moste swæte comforter, be al honour and glorie. Amen.

A generall morning praier.

OAlmighty God our heauenly Father, I confesse that I am a miserable

and wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly and blessed commaundements, through wicked thoughtes, vngodly lustes, sinfull workes and deedes, all my whole life. In sinne was I borne and conceiued, and there is no goodnes in mee, in asmuch as, if thou shouldest enter into thy narrowe iudgment with me, iudgeing me according vnto the

same

ſame, I were not able to ſuffer or abide it, but muſt néedes periſh and bée damned for euer, ſo little helpe, comforte or ſuccour is ther in mée, or in any other ſinful creature, onely this is my comfort O heuenly father, that thou diddeſt not ſpare thy onely beloued Sonne, but diddeſt gide him vp vnto the moſt bitter, moſt vile, and ſlaunderous death of the Croſſe for me, that he might pay the raunſome

for my sinnes, satisfie thy iudgement still, and pacifie thy wrath, reconcile mee vnto thée againe, & purchase me thy grace and fauour, & euerlasting life. Wherefore through the merites of hys moste bitter Passion, & thorough hys innocent blond sheading, I beseéche thée, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto mee, to forgiue and pardon me all my sinnes, to lighten

ten my harte, with thy holy spirit, to renewe, confirme, and strengthen mee wyth a right and a perfect faith, and to inflame me in loue towardes thée and my neighbour, that I maye henceforth, with a willing and a glad hart walke as it becommeth me, in thy most godly and blessed commaundementes, and so glorifie and praise thée euerlastingly, and also that I may with a frée confidence and a quiet

hart in all maner of tentations, afflictions, or necessities, and euen in the verie pangs of death, crie boldely and faithfully vnto thée and say. *I beleue in God the father almightie, maker of heauen and earth, and in Iesus Christ his onely sonne our Lord. &c.*

But, O Lord God, heuenly Father, to comforte my selfe in afflictions and tentations with these Articles of the Christian faith, it is not in my power, for faith

is

is thy gift. For asmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thée, to pray and beséech thée both for that, & for all my other necessities, euen as thy déerely beloued Sonne our Sauiour Iesus hath him selfe taught vs, and from the very botome of my hart I crie and say: *O our father which art in heauen, Hallowed be thy name. Thy kingdome come. &c.*

A

A generall confeſſion vnto God, daily to be ſaide.

O Moſt mercifull Lorde God, and moſte tender and dære father, voucheſafe I hartily beſeeche thée, to loke down with thy fatherly eyes of pitie vppon mee moſt vile and wretched ſinner, whiche lyeth here proſtrate in harte before the feete of thy bottomles mercy, O father, inſomuche that I am no more worthy to be called

called thy ſonne: Yet neuer-theleſſe, for almuch as thou art the God and Father of all comfort, and againe deſireſt not the death of a ſinner, but like a true Samaritane, takeſt thought for my ſeely wounded Soule: make me, I pray thee, by mſounding thy precious oyle of comfort into my woũdes, ioyfully to runne with the loſt ſonne vnto the lappe of thine euerlaſting pitie. For loe thou art my hope and truſt,

truſt, in whom I onely re-
poſe my ſelfe, hauing in thée
full confidence and faith,
I may ſay with a very faith
full harte, truſtinge in thy
mercy. I beléeue in thée O
God ỹ father, in thée O God
the ſonne, & in thée O God
the holy ghoſt, thrée perſons
one true & euerliuing God,
beſides whom I knowledg
none other God in heauen
aboue nor in earth beneath.
Yea, and I poore ſinner do
accuſe my ſelfe vnto thée,

deare

deare Father, that I haue
sore and greuously offended
thy almighty godnesse and
maiestie, in the committing
of mine exceeding grieuous
& manifolde sinnes & wret-
chednesse, for I haue not
kept ỹ least of thy most godly
and blessed commaundemẽts,
like as thy righteousnes may
require & demand the same
of me. I haue (I say) not
honoured thee like my God,
nor dread thee like my Lord,
loued thee like my

Father

Father, trusted in thee lyke my Creatour, and my Sauiour. Thy holy and dreadfull name, vnto whome all glorie and honour belongeth, haue I vsed in vaine, I followed the greate Prince of this worlde, Sathan, which hath been a lier from the beginninge, in concupiscence of the flesshe, in pryde of liuing, in lyinge, in couetousnesse, in gluttonie, in hatred, in enuie, in backebyting, in despaire and

and all misbeleefe. But in what manner soeuer that I haue offended and sinned against thy eternall maiestie for no man knoweth thorowly his sinnes, as thy prophet witnesseth, whether it hath bene by day or els by night, yea euen from my childhod vnto this day: were it in wordes, workes, or thoughtes, secretly or openly, O my merciful God, I am sory for it euen from the very botome of my harte:

howbeit in token of greate repentance, though al harts be knowen well inough vnto thee, I do knocke & strike my brest, & say in bitternesse of hart and soule, Lord God & father haue mercy, Lorde God and sonne haue mercy, Lorde God and holy ghost haue mercy. Spare me of thine infinite mercy deare Lord, now and all the dayes of my lyfe, and let me haue parte of thine aboundaunt grace, so as I may chaunge my

my sinful life, and put out of me the olde man with al his concupiscence, and also that I may die vnto the world, & that the world may be vnto me a crosse, and so go forth in a newe life. Strengthen me O Lorde in a true humble hart, in perfect loue, hope and trust in thee. Giue my soule grace onely to desire, to reioyce, and repose my self in thee; and that I may vtterly renounce and forsake the vaine affiance of this

woꝛld, so that thou maiest find me ready with the good seruaunt, in the midnight of death, which shall sodenly steale vppon mee, like a theefe, ere I be aware. Be thou to me at that time of nede, O Lorde, a towꝛer of strength, a place of refuge, and defensible God, namely againste the face of the fiende, who like a roaring Lion, shalbe then moste readie to deuoure mee, and againste desperation whiche

then

then shalbe buske to greene me. Let then thy comforte, cleaue fast vnto mee, thy mercy keepe me, & thy grate guide me. Fetch then againe Lorde God Father, that whiche thy puisaunte might hath shapen. Fetch then againe lord God sonne, that whiche thou haste so wisely gouerned and bought with thy precious bloude. Take againe then Lorde God holy ghost, that whiche thou haste kept and preser-

ued so lovingly in this re-
gion of sinne, and vale of
misery, three persons and
one very God: vnto whom
be praise and honour for-
euer and euer. Amen.

A praier to God the father.

O Omnipotent and merci-
full God, the father e-
ternall, which doest not de-
spise a sinner bewailinge
with a contrite harte for of-

fending

fending thy high maieſtie, I pray thée by thy grace to drawe me nére vnto thée, to heare my prayers, and to forgiue me my offences, to comfort me in my afflictions, and forgiue Lord them that oppreſſe mée, and that my ghoſtly enémie haue no power to deuoure mée, as he deſireth, but that I may ſtrongly withſtande his fraude and ſnares to my comforte, that I may die in thy true faith, and reſt with

thée in thy euerlasting kingdome. Amen.

An intercession and praier vnto our Sauiour Iesu Christ.

O Most mercifull Iesu my sweete Sauiour & most gracious Lord God, I thank thée highly, for that thou hast created and made mée of naught, and for thy manifold benefites & graces that thou hast giuen vnto mée

here

here in this worlde before many other, not only preserving mée from al vile and lothsome sickneſſe; from shame & many misfortunes, but also giuing to me moſt vnworthy, many good, great, and excellent giftes. All which giftes moſte sweete Jeſus, I wote verily, and knowledge mekely, cometh of thy goodnes onely, and nothinge of my deseruinge. Wherefore moſte mightie Lorde God my creator, my

redéemer & moſt mercifull ſauiour Ieſu Chriſt, which when we were loſt, thou boughteſt & redéemedſt vs again with thine own moſt precious blode, haue mercy on mée moſt vnworthieſt wretche, which haue com-mitted & done many great ſinnes & treſpaſſes againſte thy mercifull goodnes, and haue miſpent thy giftes of grace, that thou ſo louingly diddeſt giue me, and ſo vn-gently behaued my ſelfe to

thée

thée, that surely I am much vnworthy to bee called thy Sonne, yet moste beninge Jesu, thou art so bountifull of thy mercy and pitie, that notwithstanding mine vnkindnesse towardes thée, yet duringe my life, I will put all my whole trust and confidence in thy mercy. For thou commaundest (I wot) to cry & crab vpon thée, ỳ thou therby mightest haue occasion to giue vnto vs thy most gratious giftes. Wherefore

most

moſt glorious Jeſu, whiche forſakeſt no ſinner, but gladly receiueſt to thy mercie all thein that wil meeke-ly call for it. Giue me euer grace to dread thee, loue thee, and to ſerue thee with all my hart and mind, with all my will and reaſon, with all my might, power, and ſtrength of body and ſoule, and graunt me good Lorde, that of al my acts and deeds done to thy will & pleaſure, I may render al the honour

and

and prayſinges vnto thee, as to whome of very duty it belongeth: and now I beſeech thee, gracious Lorde, of thine infinite mercy, let all my miſpent life in times paſt, bee forgotten before thee, that I haue conſumed and ſpent very euil; & ſend me good Lord perſeuerance of vertuous liuing, that I may now from henceforth order my life here in this worlde, to thy pleaſure. Firſt, with contrition to

make

make a pure and cleane con-
fession. Also my swéete Sa-
uiour, graunt mée time and
space, that I may receiue
thy blessed bodie and bloud
vnder the fourme of breade
and wine, to my comfort ere
I depart out of this world
in cleane life, for the com-
forte and Saluation of my
sinfull soule. And most mer-
cifull Lord Iesu, I pray thee
to preserue mée from sor-
daine death, and send me
my right minde at my de-
parting

parting with stedfast faith, very true hope, and feruent charitie: And most sweete Lorde Iesu Christ, giue mee now, thy mercifull ayde and grace, to pursue and followe alwayes thy will and commaundementes, and so to eschewe mine owne frayle will and desires, and the deuiles false inticementes, so that in thy sight I may appeare to be (as I am named) thy sonne & a true Christian man, and after this present life make

life I may come to the sight of thy most glorious face in heauen: Amen.

We worshipp thee O Christ, with praise and benediction:
For thou redeemest the world through thy blessed passion.

An other prayer vnto our Saviour Iesus Christ, called Conditor Cœli

O Maker of heauen and earth, King of Kinges, and Lorde of Lordes, which of

ther, a forgiuer, a Sauiour, doest pardon and shew mercie, so thou being a Lorde, a reuenger, a Iudge, punishest, & condemnest. Neither doth thy holy scripture onely set forth vnto vs a gospell, whith comforteth vs, quickeneth vs, sheweth vs mery tidinges, forgiueth oure sinnes & quieteth our consciences, and bringeth vnto vs euerlasting life, but also a Lawe which reproueth, accuseth, condem-

neth vs, woundeth and fleieth our conscience, yea, and throweth vs downe headlong into the déepe dungeon of Hell. And as thy holy Gospell lifteth vs vp, and maketh vs mery with thy hope of remission and forgiuenesse of our sinnes, so doeth the Lawe plucke vs downe, and almost driue vs into desperatiō, for feare of thy plagues and euerlastinge punishmentes, so that we may not onely loue

thée

thee as a father, a forgiuer, a Sauiour, but also feare thee, as a Lorde, a reuenger, a Iudge. For asmuch therefore (O most gentle sauiour and most righteous Iudge) nothing doth so mightily put away sinne, and make vs to walke in ỹ way of thy cõmaũdemẽts, as reuerẽtly to feare thee, and to stand in awe of thy iudgment & heauy displeasure. We most entirely pray thee, to giue vs ỹ feare which thou requirest

of vs in holy scriptures, and therevnto thou hast promised so many large & bounteous benifites, that we may not onely loue the as a Sauiour, honour thée as a Father, but also reuerence thée as a Lord, feare thée as a Iudge. O Lord all things are open to thy eyes, neyther is any thing hidde from thée, which seest the very secretes, and most inwarde thoughts of our harts: giue vs therfore grace that in al our

our enterprises, we euer set thy feare before oure eyes, and so stand in awe of thee, and of thy righteous iudgements, that we attempt nothing, wherby we should prouoke thy heauie displeasure against vs, but so walke in thy feare and in thy ordinances, that we may at all times loue thee as a Sauiour, honour thee as a Father, reuerence thee as a Lord, and feare thee as a Iudge, so shall it come to

passe ỹ we reuerently fearing thée, as a child doth his father, shall not only auoid al such euils as might make thée our heauy Lord & fierce Iudge, but also embrace those vertues, which shall both euidently declare our faithfull loue, true honour, vnfained reuerence, & humble feare towards thée, and also make thée our louinge father, & most merciful Sauiour: through Iesus Christ our Lord. Amen.

A prayer called Aue Rex.

HAile heauenly king, father of mercy, our life, our ſweeteneſſe our hope, all haile: vnto thée do we crie, which are ỹ baniſhed children of *Eue*, vnto thée doe we ſigh, weeping & wailinge in the vale of lamentation, come off therefore our aduocate, caſt vpõ vs thoſe mercifull eyes

of thine, and after this our banishment shew to vs the glorious light of thy heauenly kingdome. O merciſull, O holy, O ſwéete Sauiour. In all our troubles and heauineſſe, O Jeſu our health and glory: ſuccour vs. Amen.

A prayer for all Chriſtians.

O Almighty, euerlasting God, and moſt gracious déere louing father: I beſéech thée

thee for IESUS Christes sake, thy most deare and only sonne, to haue mercie, pitie, and compassion vppon me, most vile wretched and miserable sinner, whose innnmerable offences bothe olde and newe, be most horrible, grœuous, and great, where through I haue iustly deserued thy grœuous wrath & euerlasting damnation. But now good Lord here I doe appeale to thy great mercie onely, which

farre surmounteth all thy wo3kes as thou hast pro-mised the same in thy holy and infallible wo3d, where thou hast said, yea & swo3ne as truly as thou liuest, that thou wouldest not ỹ death of a sinner, but rather that he should conuert and liue. O dere lo3d, I cõfesse that I am a greate & a greuous sinner, and yet nowe by thy grace and good wo3kinge of thy holy spirite, something turned vnto thee. O let me liue,

liue, and not die the euer-
lasting death of the soule,
which I haue so deepely de-
serued, but make me a ves-
sel of thy great mercy, that
I may liue and praise thy
name amõg thy chosen chil-
dren for euer. O let not my
horrible sinnes seperate me
from the swéete sight of thy
maiestie, but let thy great
power & mercy be magnifi-
ed in me, as it is in *Dauid*,
in *Peter*, in *Magdalen*, & in
ỹ notable théefe which was
cruci-

crucified with Christe thy deere sonne, in whose most precious death and bloudshedinge only, O Lord, I put my whole trust and confidence. For he only hath taken away the sinnes of the world, he came not to condemne the worlde, but to saue it, that none which truly beleeue in him should perish, but haue life euerlasting, he saith he came not to call the righteous, but sinners to repentance. O gra-

gracious God giue me true harty, ernest, and vnfained repentance, that I may from the very botome of my hart cõtinually lament my manifolde sinnes, and wickednes, my great ingratitude and vnthankefulnes towards thée, for al thy mercifull benefites, so aboundantly powred vppon mée through Iesus Christe, which wouldest vouchesafe, he beinge thy owne onely dere beloued Sonne in

in whom was and is, all thy whole pleasure & delight, to giue him for me to the very death of the crosse, yea and that when I was thine vtter enimie, of mercy inestimable, and loue incomprehensible, who euer sawe such a thing: God became man, and was crucified for mée, that by his death I might liue. Alas, that euer I shoulde become so wicked a wretche, and so vnkind a creature to displease

so

so louing, kinde, and mer-
cifull a God and Father. O
forgiue me, forgiue me, for
thy greate mercies sake, for
thy truth and promise sake,
and I will neuer trespasse
againe against thy diuine
maiestie any more, but will
gladly serue thée in true ho
lynes and righteousnesse al
the dayes of my life, by the
grace and assistance of thy
good and holy Spirite, the
which I beseech thée to giue
mée also, that hée maye
go-

gouerne mee, and guide my hart in thy true faith, feare and loue, that in all my workes, words & thoughts, I may glorifie thy holy name, which liuest & reignest one GOD in three persons, to whom be al honour, glory, praise, thankes, power, rule and dominion, for euer and euer. Amen.

A prayer for the obtayning of a godly lyfe.

O Heauenly father, God almighty, maker of heauen and earth and al things cõteined in them, I beséech thée ỹ thou wilt vouchsafe of thy goodnes, to direct, sãctifie and kéepe my harte & body, my senses, my doings, my talke and communication in thy holy lawes, and in the workes of thy cõmaunddements: and that thy holy Angell may be with me, to direct my féete into the way of peace, trueth and health,

that I may deserue to be whole, safe and free, in thee and by thee, both here & in ỹ world to come. Thou ỹ art the sauiour of the worlde, & king of Glory, heare me & saue me, which liuest and reignest God in perfect vnitie world wout end. Amen.

A frutefull Meditation not to be said with the mouth lightly, but to be cried with hart and minde ofte and mightily.

O Most excellent goodnes, withdraw not thy mercy, O most mighty maker, despise not thy worke, O most prudent redemer, suffer not to perishe the price of thy redemption, O most gentle, ghostly and heauenly hoste & sauiour, purifie, saue, dresse & kepe thy house and dwellinge place: the which thou sanctifiedst and dedicatedst to thee in the sacrament of baptisme, O

moſt bleſſed Jeſu, O moſte charitable Jeſu, O moſte ſwete Jeſu, O moſt bounteous Jeſu, O moſt excellent Jeſu, O moſt glorious Jeſu, O moſt innocent Jeſu, O moſt merciful Jeſu, O moſt meke Jeſu, O moſt louing Jeſu, O moſt deere Jeſu, haue mercy on mee. Whē ſhal I loue thee, whē ſhall I be ſory and contrite for my ſinnes, when ſhal I turne to thee by grace, when ſhall I remember thy benefites,

fites, thy meekenes, thy pouertie and thy painfull and bitter passion, thy patience, thy obedience, thy loue and thy charitie: When shall I sanctifie, worship, magnifie, and loue hartily thee, thy saints and thy feastes, ỹ is to say, thine incarnation, resurrection, and ascensiō, & such other, with due reuerence & deuotion: if thou be most dreadfull, where is my dread, O Iesu? If thou be the most louing Father

where is my lone? If thou be my Lord and redæmer, wher is my seruice? If thou be mine hoste, and dwell in my soule by thy grace and mercy, wher is my chastity & cleänesse according to such an hoste? If thou be ỳ life of saintes, the fairnes and beautie of Angelles, where is my thanking? nowe therfore good LORDE Jesu Christe, wounde my harte with thy moste holy woundes, moyst my mind

with

with thy moste precious bloud, that whether so euer I turne me, I may behold about me thée crucified, and what so euer I sée, it may appeare to me ruddy with thy most holy bloud, that thus thée beholding, I may fire my sight in nothing but onely in thée, which liuest and reignest GOD, world without end. Amen.

¶ Before the receiuing of the Cõmunion, say this.

O Lord although I be not worthy to receiue thée into the house of my soule, for mine innumerable offences and sinnes done against thy greate goodnesse, yet trusting (good Lord) in thy greate pitie and infinite mercy, I come to receiue thy blessed body, as a sicke creature to thée, that art the health of life, vncleane to thée that art ỹ well of mercy, blinde by ignorance to thée

thée, that art ỳ light euer-
lasting, néedie of grace and
power in vertue to thée,
that art the king of heauen
& erth, naked of good woꝛks
to thée that art the authoꝛ
of grace. I come as a wꝛetch
to thée my Loꝛde & maker,
all desolate and comfoꝛtles
to thée my helpe & succour:
foꝛ besides thée there is no
consolation. I come as a sin-
ner to thée, that art the me-
diatoꝛ & meane betwéene
God and man, I come as a

caytife to thée my moſt mer
cifull ſauiour, I come all
ſinfull to thée the graunter
of remiſſion & pardon, dead
by ſinne to thée the reſto-
rer of life, euill to thée that
art all goodnes, hard harted
to be relieued by the infuſi-
on of thy ſuperaboundant
grace, deſiring thée meeke-
ly to heale mine infirmitie
and ſickenes, to waſh away
my ſinne and filthines, to
lighten my blindeneſſe, to
reduce mée to the righte

way, where I am out therof, to comfort mee desolate of goodnes. Haue mercie on my wretchednesse, pardon my sinfulnes, giue me the light of grace thus buried in sinne, that I may receiue thée ỳ foode of Angelles, the king of glory, the Lord of al Lordes, with such chastitie of body, with such pureneſſe and cleaneſſe of soule, with suche contrition of harte and aboundance of weeping teares, with such spi-

spirituall ioye and gladnes, with such dreade and reuerence, with such faith, hope and charitie, with such obedience and humilitie, with such loue, deuotion, faithfulnes, and thankefulnes, as it is beseeminge for suche a Lord to be receiued, and to my soule most expediente. And be not displeased, good Lord, that I a sinner with an vncleãe hart & polluted mind come hether this day to receiue thy precious bo-

die

die in Sacramentall bread and wine, but remember merciful Lord that thou refusedst not the sinful *Magdalen*, being penitent, from the kissinge of thy blessed fæte. And in likewise despise me not, ne put thou me away as vnworthy frō the receiuing of thy body in the blessed sacrament, for my sinnes and vnkindnes, but graunt thou me compunction of hart, plentie of weping, teares to wash my

sinnes

sinnes and wickednes, so that with a pure harte and cleane conscience, I may this day receiue the Sacrament to my soules health, that I may obtain and possesse thereby euerlastinge life with all holy saincts in heauens glory, and in this presente life with thy holy spirit to be replenished, & neuer to admit other louer besides thée. Graũt me blessed Iesu so for to receiue the sacrament of bread and wine

that

that may be worthy to be accounted for a member of thy mysticall body here in earth, and though as yet I be not worthy to be numbred, among the simplest & lowest of thy seruaunts, but rather to be reiecte and outcast for my sinfulnesse, yet good Lord of thine infinit power thou maist make me equal & like to the merites of thine elect and chosen seruants. Come thou Father of Fatherles, come com-

comfort of comfortles, come and clense my soule from al contagiousnes of sine, for it is not conuenient and according, there to be any vncleanenes, where thou the spouse of virginall chastity shouldst cõe in and dwell. Come & apparell my soule with such ornamẽts of vertue and grace, that it may delite thée therein to abide. and as thou disdainedst not to touche the sore Lepers with thy Holy handes, so

good Lord, vouchsafe to anoint my simple soule with the ointment of remission and pardon, that in this life by stedfast hope, firme faith and perfect charity, I may so increase in vertue from day to day, that I may obteine to the glorious fruition of thy Godhead, in the kingdome of heauen, wher I may see thee face to face, world without end Amen.

After the receiuing of the Communion, say this.

I Thanke thée, good Lord, of thine infinite goodnes, that thou this day hast feed me with thy body and blood in the sacrament, desiring thee meekely, that this sacramẽt which I haue receiued, may bee to me a purgation & cleansing of my sinnes, fortitude, & a spiritual strength against my frayltie,

frayltie, and ſure defence a-
gainſt worldly troubles &
aduerſitie, a purchaſing of
grace and pardon, a medi-
cine of life, and a continuall
remembraunce of thy bleſ
ſed paſſion, ſo that in ỹ way
it may conducte and guide
me, and when I am out of
the way, it may reduce me,
when I ſtumble it may vp-
hold me, when I am fal-
ling it maye raiſe me, ſo
that by good continuaunce
in thy will, to euerlaſting

glory it may bring me, and so to order the tallage and tast of my hart, that I neuer fele other swetenes but thee, that I neuer seke other louer but thee, nor none other comfort besides thee, so that I care for none other delite but thee, so that I care for none other honour but thine. And giue me such a perfect loue towardes thee, wherwith I may come to as great merite in heauen, as though I had

had ſpent all my life dayes in the remembrance of thy bleſſed paſſion, and graciouſly deliuer me from all tribulation of body & ſoule, captiuitie, anguiſh, and perils, and all Chriſtian people. Amen.

A godly praier to be ſayd by al women at their purification or Churching, and at all other times after.

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A godly praier to be ſayd by al women at their purification or Churching, and at all other times after.

A GODLY

O Almightie and mercifull father, which of thy boũteous goodnes, hast made my wombe fruitefull, and of thy gracious blessing hast created in me a reasonable creature, I moste hartily thanke thée, not onely for this thy gracious gift, but also for that thou hast at all times since I conceiued, preserued me from all perils both of soule and

and body, hast so moderated all my nippes, pinches, throwes, and panges, that I haue hetherto right well escaped them, I knowledge (O Lord) that iustly for our transgression of thy commaundements, thou saidst to the first woman, and in her to all vs: I will increase thy sorrow, when thou art with childe, with paine shalt thou bring forth thy childrē. All our paines therefore that we suffer in this behalfe,

are none other thing, but a worthy crosse and punishment laid vpon vs by thy ordinaunce, to the which with hart & mind I humbly submit me, trusting surely and being fully persuaded in my faith, that thou callest none vnto peril & daũger, but both thou canst and wilt at conuenient time deliuer them. Thou most gracious God hast commaunded vs in all our trouble, to call vppon thee for ayde

and

and helpe, and not only hast commaunded vs, but also of thy merciful goodnes, hast promised vs good deliuerance, saying: call vpon me in the day of tribulation, & I will deliuer thée. O good Lorde how greatly do these wordes comfort my harte, and sustaine my sely soule. Who would not greatly reioyce that knoweth certainly almightye GOD to be prest with him in his trouble, saith vnto God thus to

all vs that are his people: Before they call (saith he) I shall answere them, while they are yet but thinking how to speake, I shall heare them, yea, I am with them in their trouble, out of the which I will deliuer them. What comfortable Lord is this? Ye is more ready to helpe, then we to call for helpe, he is more redy to giue grace, then we to aske it. There was neuer one yet, that faithfully asked

grace

grace of this Lord, but he had it, aske saith Christ and ye shall haue. Euery one that asketh, hath: what so euer you shall aske my father in my name, he shall giue it vnto you, our Sauiour Christ saith this & he is God, and shal not I harken to my Lorde Gods cõmaundement, & promise? verily I wil sticke surely vnto it: for sure I am, that soner shall heauen & earth perish thẽ gods promise be vnperfourmed

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fourmed. For albeit euery man naturally is a lier and a deceiuer, yet is God alway true & iuſt in al his wordes and promiſes. I will therefore make my ſuite vnto him, whom I néede not goe farre to ſéeke, for he is euery where preſent with his elect, and as the holy ſcripture ſaith: He is nigh vnto all that call vpon him faithfully: & thus will I ſay vnto him: Father of mercy & God of all comfort & conſolation

solation, I thy poore hand maiden humbly beseech thee for Christe Iesus sake, and in his blessed and holy name, that thou wilt vouchsafe to forgiue me all my sinnes and trepasses, wherein I haue heretofore offended thy godly maiestie, either in thought, consent, delectation, worde, or deede, & that thou wilt hereafter during my life, mercyfully preserue me frō ỹ trāsgression of thy cōmaūdemēts, & daily

dayly increase in me perfect repentaunce for my sinnes, a sure purpose of amendement of my life, and diligent studie to walke in thy commaundements. Increase in me also a liuely faith, a sure hope, an ardent and louinge charitie, ingraffe in me humblenes of hart, meekenes of mind, clenesse of cõscience. Graũt yͭ I may be wise, sad, sober, discrete, circumspect & well aduised in all my sayinges and

and doings, and that I may strongly ouercome all the temptations of myne enimies, the Deuil, the worlde, and the flesh, and that whether I bée sleaping, waking, eating, drinking, or whatsoeuer I do, all may be to thyne honour and glory. Graunt also that I maye humbly reuerence, and faithfully loue my husband, and be obedient to all his honest, lawfull, and godly requestes, and chiefly of all, graunt

graunt me (O Lord) that I may feare and dread thee, for well assured I am, that loke how high the heauen is in comparison of the earth, so great is gods mercie toward them that feare him. Loke how wide the East is from the West, so farre hath he set our sinnes from vs, yea, like as a Father pitieth his owne children, euen so is the Lorde mercifull to them that feare him. And as touching my de

deliueraunce of my burden and thy gracious gift, I am right well assured that vnles thou haddest prospered my trauel, al womens help and all physike had bene in vaine, but my full trust is, that like as thou hast created this child in me, and didest breath into it the spirit of life, so at suche time as it seemed moste meete to thy godly maiestie, thou as thou couldest best, didst mercifully prosper the childes birth

and my deliueraunce . In consideration where of, I humbly beseech thee of thy fatherly pitie to strengthen me alwaies in al such daungerous labour and trauell, and so sustaine me, that I may pacientlye beare al my throwes and panges, and accordinge to thy promise, suffer me not to be tempted aboue my strength, but in the midst of my temptation make a way for me to come out, that I may beare it . In-

creas-

creaſe in me faith (O moſt merciſull Sauiour Chriſt) that I may conſtantly beleue thy woꝛd, which ſaieſt ye ſhall bée ſoꝛowefull, but your ſoꝛowe ſhalbe turned into ioye. A woman when ſhe traueileth hath ſoꝛowe, foꝛ her howꝛ is come, but when ſhe is deliuered of the child, ſhe thinketh no moꝛe of ẏ anguiſh, foꝛ ioy that a man is boꝛne into ẏ woꝛlde. I beſech thée therfoꝛe, in the daũgerous time of my tra-

uel, graunt me spedy deliue-raunce and ioyful beholding of my childe, that I being a mother may render vnto thee, honour, laude, & thanks for thy aboundante mercy and gracious giftes and be-nefites. And finally, aboue al thinges I besech thy gra-cious goodnes, to endue my child with grace, that it may be one of the nũber of thine elect, baptised and rege-nerate in the holy Ghoste, that at the yeres of discreti-

on

on, it may learne to knowe thée, and knowing thée, may truſte ſurely to thy mercy, truſting in thy mercy may hartily loue thée, louinge thée, may feare to diſpleaſe thée, fearinge to diſpleaſe thée, may walke and continue in the obedience of thy commaundementes, and ſo to attaine the euerlaſting ioy and felicitie, thorough oure Lorde Jeſus Chriſte, which liueth and reigneth with thée and the holy ghoſt

world without end. Amen.

¶ Praiers of the passion of our Saviour Christ

Blessed bee the father, and the Sonne, and the holy Ghost.

Let vs praise him, and exalt him, world without end.

Almightie God, our heauenly father, thy mercie and goodnes is infinite, and without measure. It is thy mercy

mercy and no goodnes that was in vs, whiche moued thée to send into the worlde thine onely begotten eternall sonne, to take our nature vpon him, and therin to worke the mysterie of our redemption and saluation, according as thou haddest appointed, and haddest spoken before by the mouthes of all thy Prophetes, which were from ỹ beginning. Also it was thy blessed will, thy mercy & goodnes towardes

vs, that thy heauenly sonne did suffer persecution, trouble and aduersitie: betraied of his owne friend and disciple *Iudas*, was trayterously taken & caried away, falsely accused and vniustly condemned, cruelly bet and scourged, and finally with moste scornefull rebukes put to the most painefull and shamefull death that could bee deuised. All this, O heauenly father, was done thorough thy mercy & blessed

blessed will for our sakes, not onely to answeare and satisfie thy iust wrath and anger which we haue deserued, both for the offences of our first parents, and yet dayly do deserue by transgressing thy holy commaundements: bnt also to restore vs againe vnto thy grace & fauour, to endue vs with thy heauenly giftes, that we might serue thee in holines and righteousnesse all the dayes of our life. And

finally, to make vs by the
free benefite of thy derely
beloued sonnes passion, and
the price of his most precio-
us bloud, parteners with
him of his infinite and vn-
speakeable glory, and blisse
in heauen. Wherefore O
heauenly father, we beseech
thee, powre vpon vs thine
holy spirite, and make vs
in our harts clearly to see
most stedfastly to beleeue
this thine infinite gracious
goodnes, shewed and giuen
vnto

vnto vs by thine owne Sonne our Sauiour Iesus Christ, & with this beléefe, make vs to put al our confidence and hope of saluation in him, whom thou hast appointed to be our only redemer and Sauiour. Make vs alwaye to render vnto thee moste humble & hartie thanks for thine incomprehensible mercie & goodnes towards vs. Finally, make vs to possesse ỹ death of thy déerely beloued sonne in renouncing

nouncing and forſaking all ſinne, ỹ we may plainely appeare to riſe with him in newnes of life, in righteouſnes, innocencie, and all true holines, and after this life to reigne with him in euerlaſting glory. Heare vs our heauenly father, for our Lorde Jeſus Chriſtes ſake. Amen.

Another

Almightie

ALmightie God our heauenly father, we beseech thy gracious goodnes, that likewise, as thy onely begotten and derely beloued sonne our Sauiour Iesus Christ, according to his blessed will, suffered willingly death and bitter passion for our redemption and saluation, hauing thereof foresight and certaine knowledge: So in like maner, whensoeuer it shalbe thy pleasure, to

to lay like crosse and affliction vpon our backes that we may also willingly and patiently beare it, to the true triall of our faith against ỹ later day, & to euerlasting glory. Heare vs our heauenly Father for our Lorde Jesus Christes sake. Amen.

An other.

OUr Sauiour and redéemer Jesus Christ, which in the last supper with thine apostles

Apostles diddest consecrate thy blessed body and bloud vnder the fourme of bread and wine: Graunt vs we beesech thée, euer stedfastly to beléeue, and kindely to acknowledge thy infinite and almightie power, thy incomprehensible loue towarde vs, and that we may alwaye worthily receiue the same blessed Sacrament, according to thy holy ordinaunce: that therby we may obteine increase of all godlynes,

in

in vnitie of spirit with thee our head, and by thee & thy spirit with all the company of them that be truly thine. Which be thy spiritual and mysticall body, and our spirituall and Christian brethren. Hear vs our sauiour Christ for thy mercy sake.

A praier before ye goe to bed

O Lord, which art onely good, true, gratious, and mer-

merciful, which commaundest them that loue thy name to cast feare and care from them, and to cast it vpon thee, promising moste mercifully thy selfe to bee their protectour from their enimies, their refuge in daunger, their gouernor in the day, their light in darkenes, and their watchman in the night also, neuer to sleepe, but to watch continually for the preseruing of thy faithfull. I be-

seech thée of thy bountifull
goodnes (O Lord e) to for-
giue me wherin I haue of-
fended thée this day, and to
receiue me vnder thy pro-
tection this night, that I
may rest in quietnesse both
of body and soule. Graunt
mine eyes to sleepe, but let
mine harte watch perpe-
tually vnto thée, that the
weakenesse of ỳ flesh cause
me not to offend thée Lord,
Let mée at all times seele
thy goodnesse toward mée,
that

that I bée at all times stir-
red to praise thée. Late
and early, and at midde day
thy praise be in my mouth,
and at midnight, Lord, in-
structe me in thy iudge-
mentes, that all the course
of my life beinge ledde in
holynes and puritie, I
may be inducted at last in-
to the euerlastinge rest,
which thou hast promised
by thy mercie to them
that obey thy worde (D
L D R D E) to whom bée

honour, praise and glory for euer. Amen.

A godly prayer to desire the life to come.

THis my body is the very darke & filthy prison of my soule, this world is an exile and a banishmēt, this life is care & misery: but where thou art O Lord, there is the very country of libertie & euerlastinge blessednes: Stirre

Stirre our mindes now & then to remember so great felicitie, powre into our hartes a desire of such precious things, & of all things most to be desired. Giue quietnes to our mind, and graunt that we may haue some taste of euerlasting ioyes, wherby these things of the world may seme filthie, and be lothfull vnto vs, which we seke so earnestly & so grædily, and receiue so surely, ỹ we may

With re-

refuse and despise these bitter and filthy thinges, and moste feruently desire the sweetnes of thy familiarity in the which all goodnes is conteined. To thee be glory for euer. Amen.

A prayer to be said by them that be at the departure of any Christian man or woman.

O Lorde God almightie, the Father, the sonne, and the holy Ghoste, three per-

persons and one only God, the Lord of life, and the destroier of death, with whō to be is life, and from whō to be is death, who as a louing Father, mercifull redœmer, and friendly caller to repentance, hast nowe visited with the scourge of sickneſſe, thy most sinfull sonne, yea, thy spotted seruaunt and greuous sinner, *W.H.* to cause him to know himselfe, & to confesse his wickednes, & so to come to

thée at this thy calling, to knowe thée, and only to cry and call vpon thée for comforte.

Now O thou Lord, whose propertie is euer to haue mercy, and freely to forgiue those that faithfully do come vnto thée. We with heauy harts now humbly beseech thée, loke down from Heauen with thy accustomed eyes of compassion, vppon him.

Cast behind thy backe his in

innumerable and greuous sinnes, throwe them from him as farre as is the East from the West, yea, scrape the memorie of them out of thy sight. Quite forget thē, and frēely forgiue thou him as his only trust is in thée.

O Lorde be thou vnto him at his moste time of nēede, a towre of strength, a place of refuge and a defensible God, to kepe, strēgthen, and defend him from the daunger of the diuell,

now redieſt to diſquiet and deſtroy him, againſt deſperatiō now buſieſt to grēue him, againſt death, now likelieſt to ſtrike him, and againſt hell now gapinge to deuowre him.

O heauenly father, ayde thou now him, helpe him, & eſtabliſh him in the firme faith of thy trueth.

Comforte him now, O Chriſt, and continue him in the knowledge of thee his only Sauiour, which art

art now (in his extreamenes) ready to shew thy selfe vnto him (as his Sauiour) crucified on ỹ crosse to comfort him. Therfor now saue thou him frō sinne, deliuer thou him frō eternal death, hale him frō Hell, embrace him, hide him in the holes of thy woundes as thy deere Doue, & beare his manifold sinnes one thy backe. And O holy spirit, strengthen thou now his weake spirite against Sathan that

standeth

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standeth now nigh him to seduce him. Say thou now to Sathan, away Sathan, & commaund thy holy Angels now to aide him. Let thy cõfort cleane fast vnto him, thy mercy kæpe him, and thy grace guide him. O almightie God the giuer of all health, and if it be thy good will to lengthen his dayes in this life, to spare him for a seasõ, to ease him of his paines, & so to restore him to his former health, as thou

thou heretofore diddest re-
store, that thy penitent
Prince *Hezechia*, that he
therby may once againe vi-
site thy holy temple, to thy
honour and glory, and the
commoditie and comfort of
vs thy Christians, we ioy-
fully say, thy will be done,
not ours.

But if it be not so thy will
but that he (according to his
dayly desire) must nowe
nedes depart & go ỹ way of
all flesh, then O thou Lord
(in

(in whose handes are the hartes of al flesh) arme him (wee humbly beseech thee) with thy perpetuall peace, patience, and perfect confidence in thee, increase his faith, help his vnbelefe. Annoint him with the oyle of gladnes in thee, ease him of his paines, be thou nigh to him, and driue the Diuell farre from him, ayde him with thy holy Angelles, giuing him grace so quietly to take this thy Father-

ly

ly visitation in worth that in this his painfull life, yea, and in the ende thereof, hee with perfecte memory and sure trust, (cõmending himselfe wholy to thee) may in harte ioyfully still say, and we his faithful frendes for him, as followeth.

Fetch now againe, Lorde God Father, into thy holy handes, that which thy puysaunt might hath shapen, commaunde thy holy Angelles now to aide him, and safe

safely to bring him to thee. And now place thou him amongest thy chosen Children and blessed heires, in thy eternal kingdome prepared for them that are written in thy booke of life.

Fetch nowe againe Lord God sonne, that which thou (of thy meere mercy) hast so wisely gouerned & bought with thy precious bloud, nowe ioyfully receiue him, and say vnto him as vnto the penitent theefe, this day shalt

shalt thou bée with mée in Paradise.

Take againe now Lorde God holy ghost, that which thou of thy onely fauour hast louingly kept and guided in this Region of sinne & vale of misery: And now louingly leade thou him wt *Lazarus* to eternall ioye & rest. This graunt him O holy Trinite, good God almightie, three persons and one very God, vnto whom be al honour praise & glory

for euer and euer. Amen.

A praier to be saide at the houre of death.

O Lord Jesu, which art the onely health of all men liuing, and the euerlastinge life of them which die in thy faith, I wretched sinner giue and submit my selfe wholy vnto thy moste blessed will: And I being sure that the thing can not perishe which is com-

cõmitted vnto thy mercye. O Lorde giue mée grace that willingly I may leaue this fraile and wicked flesh in hope of the resurrection, which in better wise shall restore it to mée againe. I beseech thée moste mercifull LORD Jesus Christe, that thou wilte by thy Grace, make stronge my Soule againste all temptations, and that thou wilt couer and defende mée with the buckeler of mercy

against all the assaultes of the diuell. I see and knowledge that there is in my selfe no hope of saluation, but al my confidence, hope, & trust, is in thy most mercifull goodnesse, I haue no merites nor good workes, which I may allege before thee, of my sinnes and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them, to whom thou wilt not impute their sins, but

but take and accept me for righteous and iuste, and to be the inheritour of euer lasting life. Thou mercyfull LORD wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach & teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst moste grieuous paines and tormentes for my sake, and finally, thou

gauest thy moste precious body to die, and thy blood to bee shedde on the Crosse for my sake. Owe most merciful Sauiour, let all these thinges profite mee, which thou freely hast giuen mee, that hast giuen thee selfe for mee. Let thy blood cleanse and wash away the spottes and foulnesse of my sinnes. Let thy righteousnes hide and couer mine vnrighteousnes, let the merits of thy passion and blood be a satis-

fac-

faction for my sinnes. Giue me Lord thy grace that my faith and saluation in thy bloud wauer not in me, but euer be firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie wax not cold in mee, finally that the weakenes of my flesh be not ouercome with feare of death. Graunt me merciful sauiour, that when death hath shut vp ỹ eyes of my body, yet that ỹ eyes of my soule may still beholde ỹ

lake vpon thée, that when death hath taken away the vse of my tong and speach, yet that my hart may crye and say vnto thée (*In manus tuas domine commendo spiritum meum,*) that is to saye: O Lord into thy handes I giue and commit my soule. (*Domine Iesu accipe spiritum meum.* Lord Iesu receiue my soule vnto thée. A-

men.

A thankesgiuing vnto God for al his benefits.

WE most hartily thank thée (O Lord God our heauenly Father) for thy manifolde and inestimable benefites, which thou hast giuen vnto vs both for our body and soule, yea, and frée-ly of thine owne godnesse without our deserte. We thanke thée that it hath pleased thée of thy great

mercy, firſte to create and make vs according to thine owne image and likeneſſe, and to place vs in thy ioyefull Paradiſe, where we ſhould haue continually remained in a bleſſed and a quiet ſtate, if through ỳ ſubtile and deceitful ſuggeſtiõs of Sathan our olde enimy we had not tranſgreſſed thy holy cõmaundements. We thanke thée alſo (O moſte gẽtle father) for thy louing kindnes which thou ſhewedſt

dost to vs, when we were all perished & lost, through the sinne of our first Father *Adam*, for when thou mightest iustly haue condemned vs, & cast vs into perpetuall damnation, thou like a Father of singular great loue, haddest pitie on vs, and sauedst vs by the death & passiõ of thy welbeloued sonne our Lorde and Sauiour Iesus Christe, which gaue himself a raunsome for all oure sinnes, and paid a sufficient

price

price by his precious bloud for all the wickednes that we at any time heretofore haue committed through our frailtie & weakenes, so that we repent, beléeue, and amende. Neither wast thou thus contented that he onely should dye for our sinnes, but also riddest raise him vppe againe for our iustification, and to make vs righteous in thy sight. Moreouer after ỹ he had shewed himselfe vnkai-

nedly

nedly to liue to his Apostles, by manyfest and euident tokens certain times after his resurrection, thorough ỹ power of his Godhead, he ascẽded vp into heauen, perfect God & perfect mã, whr he now sitteth on ỹ right hãd, & maketh intercession for vs being our alone mediatour & aduocat, from thence wæ lo'ke for him to come againe at the daye of iudgmente, not as a cruell iudge to condemne

demne and caste vs awaye, but as a moste louing Lord, and gentle Sauiour, to carry vs with him vnto euerlasting glory, there worldes without end to remaine in such ioyes, as eye hath not seene, nor eare hath not hard, nor yet is any heart able to thinke. For these thy moste bounteous giftes, and for all other thy benefits which thou dayly giuest to vs of thy greate mercy, both for oure body and Soule, wee harti-

hartily thanke thée moste gentle and mercifull Father, beseéchinge thée that thou wilte giue vs grace through thy holy spirit, not to be vnthankefull, but to walke worthy of this thy kindnesse, and so to behaue oure selues all oure life time in this wretched worlde, accordinge to thy holy will, that at the laste daye we may be found in the number of them, to whom thy only begotten Sonne sha!

shall say: Come ye blessed of my Father, possesse the kingdome which was prepared for you from the beginning of the world, Lord let it come to passe. Amen.

Certaine praiers to God the father, taken out of S. Augustine.

LOrd my God, giue vnto my hart to desire thée, in desiring thée, to séeke thée, in séeking thée,

thee, to find thee, in finding thee, to loue thee, in louing thee, to make mee free from mine offences, & whē I haue redeemed them, no more to commit them againe. Giue Lord GOD vnto my hart repentaunce, my spirite contrition, mine eyes the fountayne of teares, and to my handes aboundance of giuinge of almes. Put out in me O God my king, the desire of the flesh, and kindle in mee the fyre of

thy loue. O thou my redéemer thrust out of mée the spirit of pride, and graunt me mercifully the spirit of humilitie. O God my Sauiour take away from mée the fury of anger, and giue me gentily the buckler of patience. O God my creatour pluck away from mée, the rancour and pleasure of the mind, and giue mekely the swetenes of the soule. Giue me, most gentle father stedfast faith, sure

hope

hope, and continual charity.
O God my ruler, turne away frō me vanitie, vnconstātnes of minde, wantōnes of ỹ body, lewdnes of talke, high loking, excesse in fillig the belly, euill speaking of my neighboures, ỹ greuous sinn of backbiting, the itching of curiositie, the couetousnesse of riches, grædinesse to rule, desire, vaine glory, the euill hypocrisie, the vyce of flattering, despisyng of the poore,

oppressing the weake vnsaciable auarice, rustie enuie, and deadly blasphemie. O God my maker, cut away in me vndecente rashnesse, stubbernesse, vnquietnesse, idlenes, sluggishnes, slouth of minde, dulnes, blindnesse of hart, obstinacie of vnderstanding, cruelnesse of condicions, disobedience of that which is good, repugning against good counsell, not bridling of my tong, taking the goods of the poore as a

pray,

pray, doing violence to the weake, slaundringe the innocent, neglectinge my inferiours, to much sharpe toward mine houshold, euill affection towards my frēds, & hardnes vnto my neighbours. O my God, mercie I desire of thée for thy welbeloued sonnes sake, giue me the workes of mercie, and the affections of pittie, to suffer with them that be afflicted, to giue counsell to them which erre, to helpe

the miſerable, to ſuccour the nedy, to comforte the ſadde, to raiſe vp them that be oppreſſed, to refreſh the powre, to mone them that wepe, to forgiue my detters, to ſpare them which offend againſt me, to loue them that hate me, to render good for euill, to deſpiſe no man, but honour al men, to imitate good men, and be ware of euil mē, to imbrace vertues, to reiecte vices, in aduerſitie pacience, in proſpe-

speritie continence, the kee-ping of my mouth, and as it were an hatch before the doore of my lippes, to tread vnderfoot al earthly thinges, and thirste after heauenly thinges.

Another.

LO Lord my fashioner I haue asked manie thinges, and yet haue not deserued a few. I cõfesse, alas I confesse, that not only

those gifts which I require be not due vnto me, but in the stede of them most græuous punishments. Yet do the Publicans, harlots, and theues, comfort me, which being pulled euen in a moment of time out of the iawes of the enimie, are receiued into the bosome of the shepheard, for thou O God, which art the maker of al things, although thou bee maruelous in all thy workes, yet art thought

to

to bee moze maruelous in the wozks of pitie. Wherfoze thou saydst of thy selfe, by one of thy seruauntes: His mercies are aboue all his wozks. And that which thou spakest it as of one, we belcue ý thou spakest of all thy people. I will not vtterly take my mercy away frō him: foz thou dispisest no man, thou castest away no mā, thou abhozrest no mā, except peraduēture any man madly abhozreth

thée. Then thou being angry strikest not, but giuest also giftes to them which prouoke thée, if they will aske them. O my God the glory of my saluation, and my defender, I vnhappie wretch haue stirred thée vp I haue done euil before thée I haue prouoked thy displesure, I haue deserued thine anger, I haue sinned, & thou hast suffered me, I haue offended, & yet thou susteinest me: If I repent, thou spa-

rest me, if I returne to thée, thou receiuest me: yea, and besides al this, whiles I defer from time to time, thou tariest for me. Thou callest me againe wandring from thée, thou biddest me come, striuing against thée, thou lokest for mée, which sluggishly lieth still, thou imbracest mée comminge againe, thou teachest me being ignorant, thou comfortest me lamenting, thou raisest me vp frō ruine, after my

my fall thou repareſt mée, thou giueſt vnto me when I aſke, thou art found when I ſéeke thée, & openeſt when I knocke for thée. Loe Lord the God of my health, I can not tell what I ſhall ſet againſt thée. I knowe not what to anſwere, there is no place to flée from thée, nor any denne to be hidden from thée, thou haſt ſhewed vnto me ẏ way to liue well and haſt giuen me knowledge how to goe: thou haſt

threat-

threatned vnto me hell, and hast promised me the glory of Paradise. Now O Father of mercy and god of all consolation, strike through my flesh with thy feare, that with fearing I may escape those thinges which thou threatnest, and giue me the comfort of thy saluation, that in louing I may perceiue those thinges which thou promisest, O Lorde which art my strength, my sure rocke, my God, my refuge

fuge and my deliuerer. Tel me what I ſhould thinke of thée, teach me with what wordes I ſhould call vppon thée, and the workes wherwith I may pleaſe thée. I knowe one thing wherewith thou art pleaſed, and an other which thou deſpiſeſt not: for a broken ſpirite is vnto thée a ſacrifice, and an humble and ſory hart is accepted vnto thée. O my God, my helper, make me rich with thoſe giftes, de-

fend

kend me with these munitions against the enimie, giue me this couer from the flames of vices, and spread abroad this mercifull refuge for the passions of desires. Graunt Lorde the strengh of my saluation, that I be not of the number of them that beleeue for a time, & in the time of tentation shrinke away: shadow ouer my head in ỹ day of battell, my hope in ỹ day of affliction, & health in time

of

of tribulation. Lo Lord my light and my saluation, I haue asked those thinges which I néed, I haue remembred those thinges which I feare. But my conscience gnaweth me, & the secrets of my harte reprehend me, and that which loue ministreth, feare scattereth, zeale prouoketh me, feare blameth me, for my deedes bring in feare, but thy gentlenes sure trust in thee, thy goodnesse exhorteth me, my naught

naughtinesse slaketh mee, and to confesse the trueth, the fantasies of vices come vnto memorie, which beateth downe the boldnes of the minde which doeth presume.

Graces to be vsed before and after meales.

Grace before meat.

AL thinges in this worlde,
are no thing els but vanitie.
And greate are the number,
that are opprest with misery.
Be loning therfore vnto them,
and mercy to al shew.
For when that death approcheth nere,
our heades shall ly full lowe.
Then will it be for you to late,
mercy for to haue:
If that you tourne your eares away,
when that the poore do craue.
Cease not therfore to do them good.
while that you here remaine:
For they are bought w Christes bloud
and that shalbe their gaine.
To God alone be laude and praise,
whose children we be all.

Thy

Thy mercy Lorde is our defence,
now hear vs when we call.
God saue his Church.&c.

Grace after meate.

OF Diues and Lazarus
the Scripture sayth playne,
How thone lyued in wealth,
the other in great paine.
Diues was well clothed
and did fare of the best,
But the poore man for hunger
coulde neuer haue rest.
Full of sores he lay crying
at the gate for to be refreshed,
with the crumbes of the table
which no man him delyuered.
Thus perished poore Lazarus
and that for lacke of foode:
And so did this glutton also
for all his worldly good.
All ye here present
remember this right well,

How this miserable man
Is buried now in hell.
From the which place of torment
God vs all deliuer:
And graunt vs to be mercifull,
while that we liue together.
Then shall we reigne with Lazarus
in ioyes which be incomparable,
By the only blood of Iesus Christ
whose death to vs is profitable,
Now let vs therfore altogeather,
euen with one consent:
Desire of God our heauenly father
our sinnes for to repent.
God saue his Church, &c

Grace before meat.

O Ur heauenly father hath promised
the litle birdes to fede,
Much more we his people deere
to helpe vs at our nede
If that we doe his kingdome seke,
and not therin be slacke:

For

For if we doe he will vs beat,
and some time make vs lacke.
O Lord for thy great mercie sake
graunt vs our petition:
And suffer not thy little flocke
to come into confusion.
But shortely them deliuer,
out of their enimies hand:
And whether it be by life or death
in thy truth for to stand.
Now blesse these thy onely giftes
this table throughout:
And of our saluation laid vp in Christ
of that we haue no doubte.
O Lord send vs both peace and plenty
if it be thy godly wil:
So that thou with vs & we with thé,
may bide in fauour stil,
God saue his Church &c.

Grace after meat.

THe time commeth saith the Lord
That a dearth I will send:
Except my people do repent,
and

and so their lines amend
And it shall not be the hunger,
of bread, drinke, and meat:
But onely to heare the word of God,
which most men doe forget.
From the east to the west they shall go,
with hartes full of heauinesse.
And shall not finde the Lorde, because
of their vnthankefulnesse.
Behold here what our sins haue done,
we must it needes confesse,
But when thy will and pleasure is,
Lord send vs a redresse.
And suffer not thy people thus,
piteously to perish:
And send vnto thē such heauenly foode,
as may their soules nourish.
Now let vs praise thy holy name,
with hart, tong, and pen,
And that it may shortly come to passe
all ye here say Amen.

This

This after euerie grace.

GOD saue his Church,
and kepe it from thrall.
And blesse our Queene
and her subiectes all.
That she may long liue
to his glory and praise,
In vertuous studies
to spend her dayes.
Here godly to rule
her common wealth:
To the increase of honour
and hir soules health.

FINIS.

¶ Here

and so their lines amend
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of bread, drinke, and meat:
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FINIS.

¶ Here

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¶ Imprinted at London in Fleatstreate at the signe of the Faulcon, by Henrie Middleton. And are to be solde at his shop in S. Dunstones Churchepard.